

St. Thomas of Canterbury Episcopal Church

Sunday, January 29, 2023
The Fourth Sunday after the Epiphany
10:15 a.m. – Rite Two



Welcome!

**The mission of St. Thomas of Canterbury Episcopal
Church is to feed all God's people.
We invite you to join us.**

ENTRANCE HYMN *Tell out, my soul, the greatness of the Lord (Birmingham) (H 437)*

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: *Gloria (Canterbury Mass)*

Stephen Sturk

Glo-ry to God, glo-ry to God,
glo-ry to God in the high - est, and peace to his
peo-ple on earth. Lord God, hea-ven-ly King, al - might - y
God and Fa - ther, we wor - ship you, we give you
thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
God, you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our

47
prayer. For you a - lone are the Ho - ly One, you a -

54
lone are the Lord, you a - lone are the Most High,

61
Je - sus Christ, with the Ho - ly Spi - rit, in the

66
glo-ry of God the Fa - ther. A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Micah 6:1-8

A Reading from the book of the prophet Micah.

¹Hear what the LORD says:

“Rise, plead your case before the mountains,
and let the hills hear your voice.

²Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.”

³“O my people, what have I done to you?

In what have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

⁵O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

⁶“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
⁸He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM: Psalm 15

¹LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
²Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
³There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
⁴In his sight the wicked is rejected, *
but he honors those who fear the LORD.
⁵He has sworn to do no wrong *
and does not take back his word.
⁶He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
⁷Whoever does these things *
shall never be overthrown.

SECOND READING: 1 Corinthians 1:18-31

A Reading from Paul's First letter to the Church in Corinth.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,
“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”
²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹

GOSPEL: Matthew 5:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REVEREND CAROLE HORTON-HOWE

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Priest: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O Lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. **Amen.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY ANTHEM *Nature with open volume stands (Eltham)* (H 434)

Unison or harmony

1 Na - ture with o - pen vol - ume stands to spread her
2 But in the grace that res - cued man his bright - est
3 Here his whole Name ap - pears com - plete; nor wit can
4 Oh, the sweet won - ders of that cross where Christ my
5 I would for ev - er speak his Name in sounds to

1 Ma - ker's praise a - broad and ev - ery la - bor of his
 2 form of glo - ry shines; here, on the cross, 'tis fair - est
 3 guess, nor rea - son prove which of the let - ters best is
 4 Sa - vior loved and died! Her no - blest life my spi - rit
 5 mor - tal ears un - known, with an - gels join to praise the

1 hands shows some - thing wor - thy of a God.
 2 drawn in pre - cious blood and crim - son lines.
 3 writ, the power, the wis - dom, or the love.
 4 draws from his dear wounds and bleed - ing side.
 5 Lamb and wor - ship at his Fa - ther's throne!

The G# in the final chord should be reserved for stanza 5.

Upon presentation of the gifts the following hymn is sung by all.

OFFERTORY HYMN: *Praise God from whom all blessings flow* (Old 100th)

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye heaven - ly
 host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE LITURGY OF THE TABLE

The Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD: *Sanctus (Canterbury Mass)*

Stephen Sturk

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and
7 earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -
12 san-na in the high-est. Bless-ed is he who comes in the name of the
18 Lord. Ho - san - na, ho - san - na, ho - san-na in the high-est._____

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the mother of Jesus, St. Thomas of Canterbury and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE GREAT AMEN (*Canterbury Mass*)

Stephen Sturk



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE COMMUNION

COMMUNION HYMN *Blest are the pure in heart (Franconia) (H 656)*

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed between the staves.

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Christ is the world's true Light (St. Joan) (H 542)*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting:
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit and doing the loving thing. Alleluia, alleluia!

People

Thanks be to God. Alleluia, alleluia!

Upcoming Events at St. Thomas of Canterbury

Wednesday, February 1st: **Stephen Ministry** meets at 9:00 AM (in person)

Saturday, February 4th: First Saturday **Healing Service** at 5:00 PM (in person)

Saturday, February 11th: **MoST (Men of St. Thomas)** meets at 8:00 AM

Sunday, February 12th: **One Service and Annual Meeting** following the 9:30 service (in person and Zoom)

Saturday, February 18th: **Memorial Service for Tom Kornegay** at 2:00 PM

Saturday, February 18th: **Temecula Valley Symphony Chamber Music Concert** at 6:30 PM

Wednesday, February 22nd: **Ash Wednesday** services at 12 noon and 7:00 PM

Fridays in Lent: **Stations of the Cross followed by Lenten Supper and study of the Psalms with Fr. David** begins at 6:00 PM

Sundays in Lent: **Following Jesus to the Cross – Preparing our Hearts for Holy Week** classes with Rev. Carole between the services

Recurring Events:

Compline nightly at 8:00 by Zoom

Study the Scriptures with Lani each Tuesday at 2:00 by Zoom

Prayers and Squares quilters each Friday at 9:00 a.m. in Scholastica.