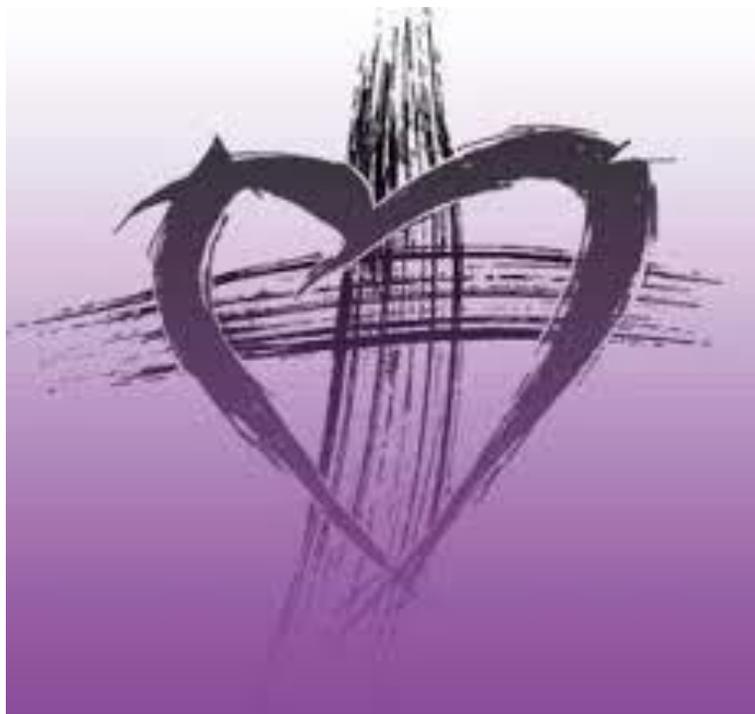


In the Name of Christ We Welcome You

Saint Thomas of Canterbury Episcopal Church  
Temecula, California



The Second Sunday in Lent  
Holy Eucharist, 8:00 and 10:15 a.m.  
Sunday, March 8, 2020



**We're glad that you are here!**

If you are a visitor, we want to greet you and get to know you.  
If you have not done so, please sign the Guest Book. Whether you are looking for a church home  
or just passing through, we would be glad to tell you more about our congregation.

Children are always welcome at Saint Thomas; we are pleased to offer  
Nursery and Sunday School during our 10:15 service.

**Mission Statement**

To share Christ's life-changing love with all people, invite and welcome them into the Body of Christ,  
and equip them for worship, ministry, and service.

A Pet-Friendly Mission of the Episcopal Diocese of San Diego.

# The Holy Eucharist

*The Congregation's spoken portions of the service are in **Bold**.  
The ringing of the bell signals that our worship is about to begin; please stand as you are able.*

## Prelude

Hymn H-401 (*stzs. 1-3*)

*The God of Abraham praise*

Leoni

## The Word of God

*Celebrant* Blessed be the God of our salvation:  
*People* **Who bears our burdens and forgives our sins.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name: through Christ our Lord. Amen.**

Hymn S – 98 *Lord, have mercy (Kyrie)*

Mathias

## The Collect

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## First Reading

*Lector* A Reading from the Book of Genesis. (12:1-4a)

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.

*People* Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

Psalm 121 *prayed in unison*

I lift up my eyes to the hills; \*  
from where is my help to come?  
My help comes from the LORD, \*  
the maker of heaven and earth.  
He will not let your foot be moved \*  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;  
The LORD himself watches over you; \*  
the LORD is your shade at your right hand,  
So that the sun shall not strike you by day, \*  
nor the moon by night.  
The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.  
The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

**The Epistle**

*Lector*            A Reading from Paul's Letter to the Romans. (4:1-5, 13-17)

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*People*            Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

**Gospel Acclamation: Hymn H-626 (*stanza 1 only*)**

Quam dilecta

## The Holy Gospel

*Celebrant*        The Holy Gospel of our Savior Jesus Christ according to John. (3:1-17)  
*People*            **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*People*            The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**Gospel Acclamation: Hymn H-626 (stanza 2)**

Quam dilecta

**The Sermon**

The Reverend Julie D. Bryant

**The Nicene Creed**

*The Celebrant and People pray together, standing as they are able*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Intercessor* In this holy season let us turn to God in prayer, saying: LORD, have mercy.

For peace on earth and in the hearts of national leaders, we pray to the Lord. **LORD, have mercy.**

For all the holy people of God [*silence*], that we may heed the voice of the Lord and reform our ways and our deeds, let us pray to the Lord. **LORD, have mercy.**

For the peoples and leaders of nations [*silence*], that we may preserve and care for the blessings of this world, let us pray to the Lord. **LORD, have mercy.**

For outcasts and those without home or land [*silence*], that a place of refuge, shelter, and belonging will be theirs, let us pray to the Lord. **LORD, have mercy.**

For this community [*silence*], that God may grant us the grace to lift our minds above the things of earth and to stand firm in the Lord, let us pray to the Lord. **LORD, have mercy.**

For our own needs and those of others, especially those on our prayer list [*silence*], that we may find shelter and protection under God's wings, let us pray to the Lord. **LORD, have mercy.**

*After a brief silence, the Celebrant adds the following Doxology*

*Come to our aid, Lord God, and grant, by your grace, that we may walk in the footsteps of the crucified Lord and so come with him to the glory you have promised. We ask this through Christ our Lord. Amen.*

## Confession and Absolution

*Celebrant* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

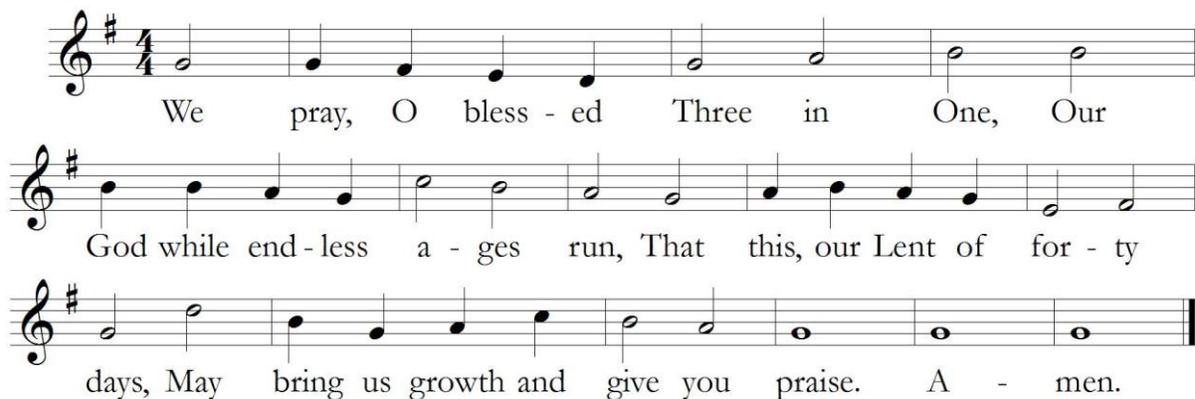
*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Welcome & Announcements

### The Offertory

Choral Anthem *God So Loved the World* John Stainer

The Doxology *We pray, O blessed Three in One* Old 100<sup>th</sup>



We pray, O bless - ed Three in One, Our  
God while end - less a - ges run, That this, our Lent of for - ty  
days, May bring us growth and give you praise. A - men.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord: who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S – 128 *Holy, holy, holy Lord***

Sanctus, Mathias

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people may stand or kneel as the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Thomas and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and for ever. **Amen.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

## Fraction Anthem S – 165 *Jesus, Lamb of God*

Mathias

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.  
We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.  
If you are unable to go to the Altar for Communion, please notify an Usber; Communion will be brought to you.  
If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.*

## Hymn H-668 *I to the hills will lift mine eyes*

Burford

## Hymn H-313 *Let thy Blood in mercy poured*

Jesu, Meine Zuversicht

## The Post-Communion Prayer

*Celebrant* Let us pray.

*People and Celebrant, standing as they are able*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

## The Blessing

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.** *(source: Celtic)*

## Hymn – 150 *Forty days and forty nights*

Aus der Tiefe rufe ich

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## Postlude

**Meet & greet over refreshments in Julian Hall right after the service.**

At 9:15 a.m. please join us for our Lenten book discussion between services.

*Every Sunday, our coffee teams do a great job of setting up Julian Hall and supplying baked & savory treats after both services. Be sure to extend a thank-you to this week's team\*, and consider becoming a member as well.*

*\* This week's team: Elena Gimpel, Ana Mihok and Marva Ross*

*Thank you to Tom Reid and his daughters for setting up Julian Hall on Saturday.*

## Saint Thomas of Canterbury Episcopal Church and School

44651 Avenida de Misiones Temecula, CA 92592

951 302 4566 [www.episcopalchurchtemecula.org](http://www.episcopalchurchtemecula.org)

Worship: Sundays, 8 and 10:15 in the morning; Wednesdays, 7 pm and Stations of the Cross Fridays at 6 during Lent

Church Office Hours: Monday through Friday, 9 am to 2 pm

Preschool: Monday through Friday, 7 am to 6:30 pm

### **The Right Reverend Susan Brown Snook, *Bishop of San Diego***

The Reverend Julie D. Bryant, DMin., *Priest-in-Charge*

Ms. Sandra Guajardo, *Preschool Director*

Dr. Stephen Sturk, DMA, *Music Director*

### **Bishop's Committee**

Chantel Blas (2022); Tess Crawford (2022); Russell Higgins (2023); Ann Little (2022); Allan O'Neil (2023); Anne Meservey (2021); Tom Reid (2021); Warren Rippe (2023); Dr Frank Rojas (2021); Lauren Walton (2021); Lynn Dordahl, *Treasurer*.

## **ATTENTION † REMINDERS**

---

### **Lenten Soup Suppers**

The Friday night Lenten gatherings continue. We will walk the Stations of the Cross, using several different versions of this ancient prayer practice, then share a simple potluck supper and conversation.

Please plan to take part, and look for the Potluck sign-up sheets in the Narthex.

Because each of the Stations will focus on different themes, we'll have plenty to talk about!

**March 13 - 'Women of the Passion.'** In this Stations liturgy, women whose lives were transformed by encounters with Jesus narrate the Passion they witness unfolding in their midst. Katie Sherrod's book, published in 2006, has been used extensively to call contemporary people of faith into deeper understanding of Jesus' presence and effect on the surrounding community.

**March 20 - Stations for All.** Using simplified language and images, we invite all members of our congregation to learn and reflect on the Passion of Jesus; we will offer art supplies of several types as tools to respond to the Stations. While this evening is particularly accessible for our younger members, people of all ages may find the invitation to create opens a window to prayer and contemplation.

**March 27 - Immigration Focus.** Called to the Wall is an advocacy and liturgical event celebrated for the tenth time this year. Members of the Episcopal tradition from both sides of the US-Mexico border will pray the Stations as they progress through their communities to the common wall that marks the border; There, the clergy will celebrate the Eucharist and offer blessings through openings in the wall, often to families separated by circumstance and immigration policy. On the eve of the Called to the Wall pilgrimage, we will use the same Stations liturgy here at Saint Thomas.

**April 3 - Interactive Stations.** We will utilize a number of tactile elements to symbolically engage physical attributes of the Via Dolorosa, so that our senses can carry us across time and space to understand more intimately the journey Jesus undertook on our behalf.

---

---

### **KNIT W.I.T.S.\* (With Intent to Serve)**

Monday, March 9<sup>th</sup> at Andrea Liesman's home from 7:00 p.m. – 9:00 p.m.

---

---

### **Daughters of the King**

Tuesday, March 10<sup>th</sup> 5:30 p.m. in the St. Benedict Conference Room

---

---

### **Let's Make Palm Crosses**

**STRIPPING & FOLDING:** On Saturday morning, **April 4<sup>th</sup>**, from 9:00 am until noon, everyone is welcome to meet in Julian Hall to help make Palm Crosses. Coffee and fellowship provided! If you've done it before, you know the fun this can be. We need lots and lots of help to strip the palm branches; and to fold the fronds into crosses. If this will be your first time, you're in for a real treat.

**BRINGING PALM BRANCHES:** Of course, we also need palm branches. Please bring any and all types of palm fronds to the church on **Saturday, April 4<sup>th</sup>**. We'll use Mexican Fan Palms to make crosses, and all the other types to decorate. If possible, please wash the branches with water to remove pollen, dust, dirt, and 'critters'.

---

---

### **2020 HOLY WEEK/EASTER SCHEDULE**

"Palm Saturday" ( <i>April 4</i> ):	9:00 am:	Making palm crosses and decorating the Church
Palm Sunday ( <i>April 5</i> ):	8:00 am:	Holy Eucharist, Liturgy of the Palms, Reading the Passion
	10:15 am:	Holy Eucharist, Liturgy of the Palms, Reading the Passion
Wednesday ( <i>April 8</i> ):	7:00 pm:	Tenebrae Service
Maundy Thursday ( <i>April 9</i> ):	7:00 pm:	Holy Eucharist with Foot-washing and Vigil at Altar of Repose
Good Friday ( <i>April 10</i> ):	12:00 pm:	Good Friday Liturgy with solemn collects and Adoration of the Cross
	7:00 pm:	Good Friday Liturgy with solemn collects and Adoration of the Cross
Holy Saturday morning ( <i>April 11</i> ):		Liturgy for Holy Saturday in the midst of preparing the church
Easter Eve ( <i>April 11</i> )	7:00 pm:	Great Vigil of Easter with reception following
Easter Day ( <i>April 12</i> ):	9:00 am:	Festal Eucharist with reception and Egg Hunt following

---

---

## **Save the Date!**

Youth Italian Night Dinner & Fundraiser - Saturday, April 25<sup>th</sup> 6:00 p.m. – 8:00 p.m.

---

---

## **Camp Stevens**

Please look for Brochures in the Narthex highlighting the activities at Camp Stevens.

---

---

## **Spread the Word**

We have extra copies of the Canterbury Tales and invite you all to please take a copy or two and share them with your family, friends, senior centers and other locations as you deem appropriate. Thank you for sharing the news of the wonderful work we are doing here at St Thomas of Canterbury Episcopal Church.

---

---



## **PRAYERS AND SQUARES**

Members of our community make small quilts to bring comfort to those in need, particularly those suffering physically.

Quilt request forms are in the church pew holders, and can be returned to Deb Mitchell via the offering plate or in her mailbox in the church office. Quilts may be requested for anyone known to have a need.

---

---



## **FOOD DONATIONS**

Please remember to bring in donations during the month for our pantry. We bless and deliver food to hungry people and pets twice a month. Grocery bags and shopping lists are provided in the Narthex. The food goes to the Community Mission of Hope; please support this important ministry.

---

---

## **Alcoholics Anonymous Open Meeting**

Every Wednesday evening, 7:30 to 8:30 p.m. Julian Hall  
*The congregation is glad to host this recovery group.*

---

---

## **Stay Informed!**

Stay informed and see what is going on at St. Thomas and the Diocese by signing up for our Wednesday e-blast. Go to our website: [episcopalchurchtemecula.org](http://episcopalchurchtemecula.org) Click on 'Stay Informed,' and sign up.

---

---



# PRAYER LIST



## SAINT THOMAS OF CANTERBURY EPISCOPAL CHURCH

*We invite you to pray throughout the week with the Daughters of the King for the needs and concerns of the church. DOK receives your prayer requests submitted on prayer request forms in the "pews." Requests are either for DOK-confidential or for this public Prayer List.*

*Please indicate your preference on the prayer request forms.*

**Requests will be kept on this and the confidential list for 4 weeks (or longer if requested).**

***(\* Indicates those that have died and their family and friends.)***

**If you have a pastoral care need please call the office at (951)302-4566, or our Priest-in-Charge, the Reverend Julie Bryant at (310)625-9377.**

**For the Week of Sunday, March 8 through Sunday, March 15**

### **FOR OUR CLERGY**

Michael, our Presiding Bishop

Susan, our Bishop

Julie, our Priest-in-Charge

### **FOR THE NATION AND ALL IN AUTHORITY**

Donald, our President; Gavin, our Governor; &

James "Stew" Stewart, our Mayor

### **FOR THOSE SERVING IN THE ARMED FORCES**

Steve McNeil (*friend of Faisal Sipra*)

Drew Durivage (*nephew of Jon Floth*)

Ryan Conner (*grandson-in-law of Kay Bemis*)

Taylor Day (*grandson of Kay & Ed Rather*)

Ryan Longwell (*friend of the Tisdales*)

Weston Izzi (*grandson of the Klipperts*)

Eric Grindle (*son of Susan Grindle*)

Patrick Furlong (*son of Debbie & Patrick Furlong*)

Ben Irvin (*stepbrother of Maggie Cabral*)

Eric Cirincione (*cousin of Maggie Cabral*)

McKenna Izzi (*granddaughter of the Klipperts*)

Adrian Busbee (*grandson-in-law of Mary Lou Thomas*)

Mat Hobby (*son of John & Tess Crawford*)

Jared Faherty (*req. by Deb Mitchell*)

Aaron Looper (*son-in-law of the Jumps*)

### **FOR THOSE SUFFERING: BODY, MIND, SPIRIT**

Viki Iredale-Tangas

Chris Junger

Roland Steele

Ann Ludwig

Barbara Mina

Michael K Brown, kidney disease (*son of Roberta Brown*)

Donna Happ

Coral Bergman

Roberta Brown

Judy Pellam

Joan Wanner

Stewart Crawford

Jaden Drago (*grandson of Richard and Marva Ross*)

Mike Bramhall

Maria Almodiel

\*The Mihok, Portillo & Nieves families,  
relatives of Margarita Benitez

Franceli Seixas

Luke the Great Dane, bad eye (*dog of the Seixas family*)

Mary Ruth Hunsberger (*dear friend of Donna Weiss*)

Corina Benitez – upcoming surgery (*sister of Ana Mibok*)

\*Swartz family and the Clarke Family

Gavin Cox (*friend of Jenn Cole*)

Roberta – diagnosed with leukemia (*neighbor of Mary Lou Thomas*)

Josie – treatment for heart attack (*dear friend of Mary Lou Thomas*)

\*Gary Miller and Klip & Jackie Klippert

**Nancy (health to be improved and healed)**

**Steven Gannitson, Megan Moreland, Lee & Joey**

**Hundermark (friends and relatives of Kenny)**

**\*Robertshaw family**

### **FOR SAFE PREGNANCY & BIRTH**

Gabby Day (*granddaughter-in-law of the Rathers*)

Haleigh Looper (*daughter of Darren & Sonya Jump*)

### **THANKSGIVING FOR SAFE BIRTH OF ...**

### **FOR SAFE TRAVELS**

### **FOR WISDOM & GUIDANCE**

Laura Palma (*encouragement for job search*)

Frank Lilly (*son of Mary Lou Thomas*)

Jenn Cole

**United States of America**

### **FOR THOSE WHO HAVE DIED**

\*Margarita Benitez (*relative of the Miboks*)

\*Judy Hickman Swartz (*cousin of Carol Clarke*)

\*Victoria Miller (*sister of Klip Klippert*)

**\*Peter Robertshaw (husband and father of Michelle, Liam, & Riley, req. by Nancy Pavlovics)**

### **FOR OUR PETS WHO HAVE DIED**

\*Layla (*Family dog of the Sipra family*)

**\*Mutasa (Family cat of the Baker family)**

