

In the Name of Christ We Welcome You

Saint Thomas of Canterbury Episcopal Church

Temecula, California



The Fifth Sunday after the Epiphany

The Holy Eucharist: Rite One at 8, Rite Two at 10:15

Sunday, February 9, 2020



We're glad that you are here!

If you are a visitor, we want to greet you and get to know you.

If you have not done so, please sign the Guest Book. Whether you are looking for a church home or just passing through, we would be glad to tell you more about our congregation.

Children are always welcome at Saint Thomas; we are pleased to offer
Nursery and Sunday School during our 10:15 service.

Mission Statement

To share Christ's life-changing love with all people, invite and welcome them into the Body of Christ, and equip them for worship, ministry, and service.

A Pet-Friendly Mission of the Episcopal Diocese of San Diego.

8 a.m. The Holy Eucharist, Rite One

*The Congregation's spoken portions of the service are in **Bold**.*

The ringing of the bell signals that our worship is about to begin; please stand as you are able.

The Word of God

Opening Acclamation and collect for Purity

Page 323

The Gloria

Page 324

The Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Lector A Reading from the Prophet Isaiah. (58:1-12)

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,
to let the oppressed go free,
 and to break every yoke?
Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
when you see the naked, to cover them,
 and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
your vindicator shall go before you,
 the glory of the LORD shall be your rear guard.
Then you shall call, and the LORD will answer;
 you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
 and satisfy the needs of the afflicted,
then your light shall rise in the darkness
 and your gloom be like the noonday.
The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
 the restorer of streets to live in.

The Word of the Lord.
People **Thanks be to God.**

Psalm 112:1-10 *prayed in unison*

- 1 Hallelujah!
 Happy are they who fear the Lord *
 and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; *
 the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
 and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
 the righteous are merciful and full of compassion.

- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.
- 10 The wicked will see it and be angry; they will gnash their teeth and pine away; *
the desires of the wicked will perish.

The Epistle

Lector A Reading from Paul's first letter to the Corinthians. (2:1-12)

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew. (5:13-20)
People **Glory be to thee, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way,

let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord. **Praise be to thee, Lord Christ**

The Intercessor and People pray responsively, standing or kneeling as they are most comfortable.

Intercessor Let us pray for all people, for all nations, and for the church, offering silent prayer as we are bidden, and saying: LORD, hear our prayer.

I ask your prayers for God's church especially for Michael and Susan, our Bishops, and all who serve it, for this assembly, and for all God's people everywhere. Pray for the church.

LORD, hear our prayer.

I ask your prayers for the good earth, that all people may respect its resources, preserve its future, and enjoy its fruits in their season. Pray for the soil and the sea.

LORD, hear our prayer.

I ask your prayers for the leaders of nations, that they may act deliberately and for the good of all. Pray for those who govern.

LORD, hear our prayer.

I ask your prayers for peace, that the peoples of the world may live in safety and without fear. Pray for peace.

LORD, hear our prayer.

I ask your prayers for the wealthy, the free, and the healthy, that they may use their possessions to aid those in need. Pray for compassion among people.

LORD, hear our prayer.

I ask your prayers for the sick, the sorrowing, and those who are alone, especially those on our prayer list.
Pray for those in any need or trouble.

LORD, hear our prayer.

I ask your prayers for the faithful departed, that God give them eternal rest. Pray for those who have died.
LORD, hear our prayer.

After a brief silence, the Celebrant adds the following Doxology

God of all the living, hear the prayers of your faithful people, and grant our requests. Strengthen us for the tasks you give us, and bring us at last to praise you forever with your saints, through Christ our Lord. Amen.

Confession and Absolution Page 330

The Peace Page 332

Welcome & Announcements

The Offertory

The Holy Communion

The Great Thanksgiving Page 333

The Lord's Prayer Page 336

The Breaking of the Bread and Prayers Page 337

All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.

We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.

If you are unable to go to the Altar for Communion, please notify an Usher; Communion will be brought to you.

If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.

The Post-Communion Prayer Page 339

The Dismissal Page 339

Meet & greet over refreshments in Julian Hall right after the service

and please join us for the Adult Forum at 9:15 a.m.

10:15 a.m. The Holy Eucharist, Rite Two

*The Congregation's spoken portions of the service are in **Bold**.*

The Hymnal is the blue hard-bound book;

H' notation refers to Hymns, with 'S' notation referring to Service Music found at the front of the Hymnal.

The ringing of the bell signals that our worship is about to begin; please stand as you are able.

Prelude

Singing Our Faith 279 *Morning has Broken*

Bunessan

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. **Amen.**

Hymn S – 277 *Glory to God*

Hurd

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Lector A Reading from the Prophet Isaiah. (58:1-12)

Shout out, do not hold back!

 Lift up your voice like a trumpet!

Announce to my people their rebellion,
 to the house of Jacob their sins.

Yet day after day they seek me

 and delight to know my ways,

as if they were a nation that practiced righteousness
 and did not forsake the ordinance of their God;

they ask of me righteous judgments,
 they delight to draw near to God.

“Why do we fast, but you do not see?

 Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
 and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,
to let the oppressed go free,
 and to break every yoke?

Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
when you see the naked, to cover them,
 and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
 and your healing shall spring up quickly;
your vindicator shall go before you,
 the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
 you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
 and satisfy the needs of the afflicted,
then your light shall rise in the darkness
 and your gloom be like the noonday.
The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
 the restorer of streets to live in.

The Word of the Lord.

People

Thanks be to God.

A B

- 1 Hallelujah! Happy are they who fear the /Lord *
and have great delight in his com-/mandments!
- 2 Their descendants will be mighty in the /land; *
the generation of the upright will be /blessed.
- 3 Wealth and riches will be in their /house,*
and their righteousness will last for /ever.
- 4 Light shines in the darkness for the /upright; *
the righteous are merciful and full of com-/passion.
- 5 It is good for them to be generous in /lending *
and to manage their affairs with/ justice.
- 6 For they will never be /shaken; *
the righteous will be kept in everlasting re-/membrance.
- 7 They will not be afraid of any evil /rumors; *
their heart is right; they put their trust in the /Lord.
- 8 Their heart is established and will not /shrink, *
until they see their desire upon their /enemies.
- 9 They have given freely to the /poor, *
and their righteousness stands fast for ever; they will hold up their head with /honor.
- 10 The wicked will see it and be angry; they will gnash their teeth and pine a-/way; *
the desires of the wicked will /perish.

The Epistle

Lector A Reading from Paul's first letter to the Corinthians. (2:1-12)

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.
People **Thanks be to God.**

Alleluia (Cantor, All, Verse, All)

Plainsong



The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew. (5:13-20)
People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Julie D. Bryant

The Nicene Creed

The Celebrant and People pray together, standing as they are able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and People pray responsively, standing or kneeling as they are most comfortable.

Intercessor Let us pray for all people, for all nations, and for the church, offering silent prayer as we are bidden, and saying: **LORD, hear our prayer.**

I ask your prayers for God's church especially for Michael and Susan, our Bishops, and all who serve it, for this assembly, and for all God's people everywhere. Pray for the church.

LORD, hear our prayer.

I ask your prayers for the good earth, that all people may respect its resources, preserve its future, and enjoy its fruits in their season. Pray for the soil and the sea.

LORD, hear our prayer.

I ask your prayers for the leaders of nations, that they may act deliberately and for the good of all. Pray for those who govern.

LORD, hear our prayer.

I ask your prayers for peace, that the peoples of the world may live in safety and without fear. Pray for peace.

LORD, hear our prayer.

I ask your prayers for the wealthy, the free, and the healthy, that they may use their possessions to aid those in need. Pray for compassion among people.

LORD, hear our prayer.

I ask your prayers for the sick, the sorrowing, and those who are alone, especially those on our prayer list. Pray for those in any need or trouble.

LORD, hear our prayer.

I ask your prayers for the faithful departed, that God give them eternal rest. Pray for those who have died.

LORD, hear our prayer.

After a brief silence, the Celebrant adds the following Doxology

God of all the living, hear the prayers of your faithful people, and grant our requests. Strengthen us for the tasks you give us, and bring us at last to praise you forever with your saints, through Christ our Lord. Amen.

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

The Celebrant and People pray together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offertory

Choral Anthem

Over My Head

Spiritual

The Doxology *Lasst uns erfreuen*

Praise God, from whom all blessings flow; Praise him, all creatures here below;
Alleluia, alleluia, Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Alleluia, alleluia, alleluia, alleluia, alleluia, alleluia!

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S – 124 *Holy, holy, holy Lord*

Sanctus, Hurd

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people may stand or kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Fraction Anthem S - 161 *Agnus Dei*

Hurd

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.

We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.

If you are unable to go to the Altar for Communion, please notify an Usher; Communion will be brought to you.

If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.

Singing Our Faith – 243 *Taste and See*

James E. Moore, Jr.

Singing Our Faith - 239 *I Received the Living God*

Living God

The Post-Communion Prayer

Celebrant Let us pray.

People and Celebrant, standing as they are able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Singing Our Faith - 255 *I Want to Walk as a Child of the Light*

Houston

The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

*The Sanctuary Flowers and Candle
are dedicated to the Glory of Almighty God by Virginia & Joel Patton in thanksgiving for their many blessings.*

Meet & greet over refreshments in Julian Hall right after the service.

Every Sunday, our coffee teams do a great job of setting up Julian Hall and supplying baked & savory treats after both services. Be sure to extend a thank-you to this week's team*, and consider becoming a member as well.

* This week's team: *Elena Gimpel, Irene Eisenhut & Ana Mihok,*

Thank you to M.O.S.T. (Men of St. Thomas) for setting up Julian Hall on Saturday.

Sunday Lectionary for the Season of Epiphany	
February 16	Deuteronomy 30:15-20; Psalm 119:1-8; 1 Corinthians 3:1-9; Matthew 5:21-37
February 23	Exodus 24:12-18; Psalm 2; 2 Peter 1:16-21; Matthew 17:1-9
Ash Wednesday, February 26 Palm Sunday, April 5 Easter, April 12	

Saint Thomas of Canterbury Episcopal Church and School

44651 Avenida de Missiones Temecula, CA 92592
951 302 4566 www.episcopalchurchtemecula.org

Worship: Sundays, 8 and 10:15 in the morning; Wednesdays, 7 pm
Church Office Hours: Monday through Friday, 9 am to 2 pm
Preschool: Monday through Friday, 7 am to 6:30 pm

The Right Reverend Susan Brown Snook, *Bishop of San Diego*

The Reverend Julie D. Bryant, DMin., *Priest-in-Charge*

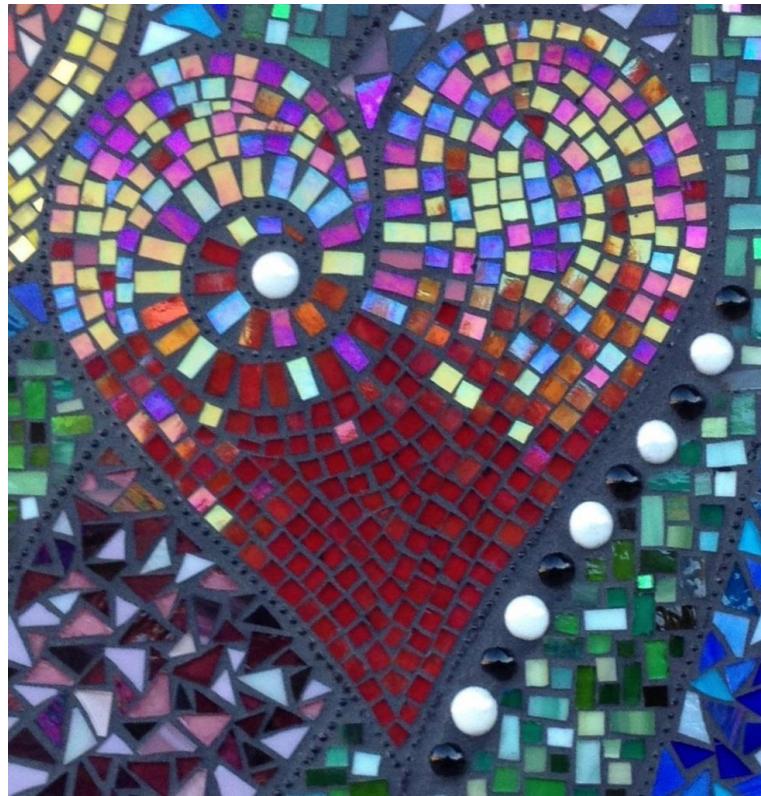
Ms. Sandra Guajardo, *Preschool Director*

Dr. Stephen Sturk, DMA, *Music Director*

Bishop's Committee

Jon Floth, *Sr. Warden (2020)*; Dr. Frank Rojas, *Jr. Warden (2021)*; Tess Crawford *(2020)*; Dr. Deb Mitchell, *(2020)*; Virginia Patton *(2021)*; Thomas Reid *(2021)*; Mary Lou Thomas *(2022)*; Chantel Blas *(2022)*; Dr. Ed Rather *(2022)*; Lynn Dordahl, *Treasurer*.

ATTENTION † REMINDERS



**Valentine's Day Dinner All Around
Friday, February 14, 6:00 p.m.
Temecula Pizza Company
44535 Bedford Court**

**Each Party will cover the cost of their own meal (s).
Come alone, bring a friend or bring your sweetheart!**

**If your sweetheart isn't available, a picture of your true-life or dream date will do.
Signup sheet is in the Narthex.**

Exciting fundraiser for Preschool Playground Project!

It is Boon Supply (formerly Mixed Bag Designs) which we did two years ago and was a big success. Selling packets are on the table in the Narthex. Please consider placing an order at the table in the Narthex or delivering to the office by February 10th.



**Volunteers are needed!
Raffle prizes are needed!
Forms are in the narthex.**

ANNUAL CHURCH MEETING

Sunday, February 23, following the second service

Join us as we celebrate the ministries of this congregation, plan for the future, thank the out-going Bishop's Committee members and elect their successors, and designate our delegates to Diocesan Convention.

The sign up sheet for the Potluck is in the narthex.

Save the Date

Shrove Tuesday Pancake Dinner

February 25, 2020 in Julian Hall

More details to follow

Spread the Word

We have extra copies of the Canterbury Tales and invite you all to please take a copy or two and share them with your family, friends, senior centers and other locations as you deem appropriate. Thank you for sharing the news of the wonderful work we are doing here at St Thomas of Canterbury Episcopal Church.



PRAYERS AND SQUARES

Members of our community make small quilts to bring comfort to those in need, particularly those suffering physically.

Quilt request forms are in the church pew holders, and can be returned to Deb Mitchell via the offering plate or in her mailbox in the church office. Quilts may be requested for anyone known to have a need.



FOOD DONATIONS

Please remember to bring in donations during the month for our pantry.

We bless and deliver food to hungry people and pets twice a month.

Grocery bags and shopping lists are provided in the Narthex.

The food goes to the Community Mission of Hope;
please support this important ministry.

Alcoholics Anonymous Open Meeting

Every Wednesday evening, 7:30 to 8:30 p.m. Julian Hall

The congregation is glad to host this recovery group.

Stay Informed!

Stay informed and see what is going on at St. Thomas and the Diocese by signing up for our Wednesday e-blast. Go to our website: episcopalchurchtemecula.org Click on 'Stay Informed,' and sign up.



PRAYER LIST



SAINT THOMAS OF CANTERBURY EPISCOPAL CHURCH

We invite you to pray throughout the week with the Daughters of the King for the needs and concerns of the church. DOK receives your prayer requests submitted on prayer request forms in the "pews." Requests are either for DOK-confidential or for this public Prayer List.

Please indicate your preference on the prayer request forms.

Requests will be kept on this and the confidential list for 4 weeks (or longer if requested).

(Indicates those that have died and their family and friends.)*

If you have a pastoral care need please call the office at (951)302-4566, or our Priest-in-Charge, the Reverend Julie Bryant at (310)625-9377.

For the Week of Sunday, February 9 through Sunday, February 16

FOR OUR CLERGY

Michael, our Presiding Bishop

Susan, our Bishop

Julie, our Priest-in-Charge

FOR THE NATION AND ALL IN AUTHORITY

Donald, our President; Gavin, our Governor; &
Michael, our Mayor

FOR THOSE SERVING IN THE ARMED FORCES

Steve McNeil (*friend of Faisal Sipra*)
Drew Durivage (*nephew of Jon Floth*)
Ryan Conner (*grandson-in-law of Kay Bemis*)
Taylor Day (*grandson of Kay & Ed Rather*)
Ryan Longwell (*friend of the Tisdales*)
Weston Izzi (*grandson of the Klipperts*)
Eric Grindle (*son of Susan Grindle*)
Patrick Furlong (*son of Debbie & Patrick Furlong*)
Ben Irvin (*stepbrother of Maggie Cabral*)
Eric Cirincione (*cousin of Maggie Cabral*)
McKenna Izzi (*granddaughter of the Klipperts*)
Adrian Busbee (*grandson-in-law of Mary Lou Thomas*)
Trevor Hilligoss (*grandson of Virginia Patton*)
Mat Hobby (*son of John & Tess Crawford*)
Jared Faherty (*req. by Deb Mitchell*)
Aaron Looper (*son-in-law of the Jumps*)

FOR THOSE SUFFERING: BODY, MIND, SPIRIT

Viki Iredale-Tangas
Chris Junger
Roland Steele
Ann Ludwig
Barbara Mina
Michael K Brown, kidney disease (*son of Roberta Brown*)
Donna Happ
Coral Bergman
Janet Bingham
Roberta Brown
Judy Pellam
Joan Wanner

Stewart Crawford

Gina Diamante

Jaden Drago (*grandson of Richard and Marva Ross*)

Derrick Allen (*great-step-grandson of Heidi Allen*)

*Heather McIntosh & family (*daughter of Joy Winter*)

Aaron Pratt (*son of Laurie Pratt*)

Doug & Maggie Merante

Mike Bramhall

Josie Harris (*friend of Mary Lou Thomas who suffered a heart attack*)

Dan Widelski – surgery on February 11

Nancy Jo Mandery (*healing of body and mind*)

Vicki & Gary Miller

*The Martyn and Klippert families

*The Ludwig and Rather families

FOR SAFE PREGNANCY & BIRTH

Gabby Day (*granddaughter-in-law of the Rathers*)

Haleigh Looper (*daughter of Darren & Sonya Jump*)

THANKSGIVING FOR SAFE BIRTH OF ...

Rene Gabriel Juarez (*great grandson of Phil & Ana Mihok*)

FOR SAFE TRAVELS

FOR WISDOM & GUIDANCE

Laura Palma (*encouragement for job search*)

Frank Lilly (*son of Mary Lou Thomas*)

Brian & Hazel Hopley (*move to Arizona*)

THANKSGIVING FOR

FOR THOSE WHO HAVE DIED

*Joy Winter

*Neal Martyn (*nephew of the Klipperts*)

*Horst Ludwig (*relative of the Rathers*)

FOR OUR PETS WHO HAVE DIED

