

In the Name of Christ We Welcome You

Saint Thomas of Canterbury Episcopal Church  
Temecula, California



The Last Sunday after the Epiphany  
The Holy Eucharist: Rite One at 8, Rite Two at 10:15  
Sunday, February 23, 2020



**We're glad that you are here!**

If you are a visitor, we want to greet you and get to know you.  
If you have not done so, please sign the Guest Book. Whether you are looking for a church home  
or just passing through, we would be glad to tell you more about our congregation.

Children are always welcome at Saint Thomas; we are pleased to offer  
Nursery and Sunday School during our 10:15 service.

**Mission Statement**

To share Christ's life-changing love with all people, invite and welcome them into the Body of Christ,  
and equip them for worship, ministry, and service.

A Pet-Friendly Mission of the Episcopal Diocese of San Diego.

# 8 a.m. The Holy Eucharist, Rite One

*The Congregation's spoken portions of the service are in **Bold**.*

*The ringing of the bell signals that our worship is about to begin; please stand as you are able.*

## The Word of God

**Opening Acclamation and Collect for Purity**

**Page 323**

**The Gloria**

**Page 324**

**The Collect**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading**

*Lector* A Reading from the Book of Exodus. (24:12-18)

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 99** *prayed in unison*

1 The LORD is King;

let the people tremble; \*

he is enthroned upon the cherubim;

let the earth shake.

2 The LORD is great in Zion; \*

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; \*

he is the Holy One.

- 4 "O mighty King, lover of justice,  
 you have established equity; \*  
 you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God  
 and fall down before his footstool; \*  
 he is the Holy One.
- 6 Moses and Aaron among his priests,  
 and Samuel among those who call upon his Name, \*  
 they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
 they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; \*  
 you were a God who forgave them,  
 yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
 and worship him upon his holy hill; \*  
 for the LORD our God is the Holy One.

## The Epistle

*Lector*            A Reading from the second letter of Peter. (1:16-21)

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

*People*            **Thanks be to God.**

## The Holy Gospel

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew. (17:1-9)

*People*            **Glory be to thee, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*People*                   The Gospel of the Lord.  
**Praise be to thee, Lord Christ.**

**The Sermon**

The Reverend Julie D. Bryant

**The Nicene Creed**

**Page 326**

**The Prayers of the People**

*The Intercessor and People pray responsively, standing or kneeling as they are most comfortable.*

*Intercessor Let us pray to God who commanded the light to shine out of darkness and whose glory is like a devouring fire, saying: LORD, in your mercy, hear our prayer.*

That the church may be continually uplifted by the vision of the king in all his beauty, be rescued from all fear, and in confidence face the future: LORD, in your mercy,  
***hear our prayer.***

That the church may be conformed to Christ the Son of God, share his sufferings, become like him in his death, and know the power of his resurrection: LORD, in your mercy,  
***hear our prayer.***

That your people may hear the prophets' testimony, see you clearly in the records of those who were eyewitnesses of your majesty, and do your will, preparing for your glorious coming on the Last Day: LORD, in your mercy,  
***hear our prayer.***

That the nations of the earth may more and more perfect the rule of law and administer justice after the example of Moses, the lawgiver and judge of your people: LORD, in your mercy,  
***hear our prayer.***

That the church may heed the call of God in Christ Jesus to descend from the heights of vision and to serve those who are needy, desolate, and forgotten: LORD, in your mercy,  
***hear our prayer.***

That the suffering, the lonely, the disconsolate, the dying, and those who mourn, especially those on our prayer list, may know the transforming light of your presence: LORD, in your mercy,  
***hear our prayer.***

That the whole church may persevere in the proclamation of the gospel until the day dawns and Christ, the morning star who knows no setting, arises, that all the world may walk in his light: LORD, in your mercy,  
***hear our prayer.***

*After a brief silence, the Celebrant adds the following Doxology*

*Celebrant: Arise, O Morning Star, and in your rising lift us to behold with all the saints the majestic glory of God, so that through the shadows and darkness of this world we may ever press toward the glory of the world to come, where with the Father and the Holy Spirit you live and reign, God forever. Amen.*

Confession and Absolution	Page 330
The Peace	Page 332
Welcome & Announcements	
The Offertory	

### The Holy Communion

The Great Thanksgiving	Page 333
The Lord's Prayer	Page 336
The Breaking of the Bread and Prayers	Page 337

*All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.  
We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.  
If you are unable to go to the Altar for Communion, please notify an Usber; Communion will be brought to you.  
If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.*

The Post-Communion Prayer	Page 339
The Dismissal	Page 339

*Meet & greet over refreshments in Julian Hall right after the service.*

# 10:15 a.m. The Holy Eucharist, Rite Two

*The Congregation's spoken portions of the service are in **Bold**.*

*The Hymnal is the blue hard-bound book;*

*H' notation refers to Hymns, with 'S' notation referring to Service Music found at the front of the Hymnal.*

*The ringing of the bell signals that our worship is about to begin; please stand as you are able.*

## Prelude

Hymn H-129 *Christ upon the mountain peak*

Mowsley

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.**

Hymn S – 277 *Glory to God*

Hurd

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

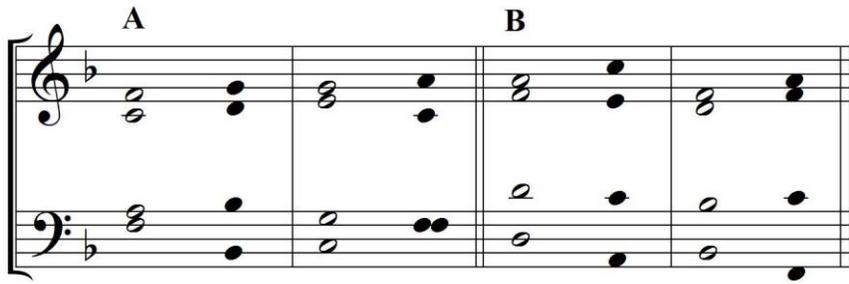
*Lector* A Reading from the Book of Exodus. (24:12-18)

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

*People* **Thanks be to God.**



- 1 The Lord is King; let the people /tremble; \*  
he is enthroned upon the cherubim; let the earth /shake.
- 2 The Lord is great in /Zion; \*  
he is high above all /peoples.
- 3 Let them confess his Name, which is great and /awesome; \*  
he is the /Holy One.
- 4 "O mighty King, lover of justice, you have established /equity; \*  
you have executed justice and righteousness in /Jacob."
- 5 Proclaim the greatness of the Lord our God  
and fall down before his /footstool; \*  
he is the /Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his /Name, \*  
they called upon the Lord, and he /answered them.
- 7 He spoke to them out of the pillar of /cloud; \*  
they kept his testimonies and the decree that he /gave them.
- 8 O Lord our God, you answered them in-/deed; \*  
you were a God who forgave them,  
yet punished them for their evil /deeds.

- B** 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy /hill; \*  
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### The Epistle

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We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*People* The Word of the Lord.  
**Thanks be to God.**



### The Holy Gospel

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Matthew. (17:1-9)  
*People*            **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*People*            The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### The Sermon

The Reverend Julie D. Bryant

### The Nicene Creed

*The Celebrant and People pray together, standing as they are able*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*The Intercessor and People pray responsively, standing or kneeling as they are most comfortable.*

*Intercessor Let us pray to God who commanded the light to shine out of darkness and whose glory is like a devouring fire, saying: LORD, in your mercy, hear our prayer.*

That the church may be continually uplifted by the vision of the king in all his beauty, be rescued from all fear, and in confidence face the future: LORD, in your mercy,  
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That your people may hear the prophets' testimony, see you clearly in the records of those who were eyewitnesses of your majesty, and do your will, preparing for your glorious coming on the Last Day: LORD, in your mercy,  
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That the nations of the earth may more and more perfect the rule of law and administer justice after the example of Moses, the lawgiver and judge of your people: LORD, in your mercy,  
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That the whole church may persevere in the proclamation of the gospel until the day dawns and Christ, the morning star who knows no setting, arises, that all the world may walk in his light: LORD, in your mercy,  
***hear our prayer.***

*After a brief silence, the Celebrant adds the following Doxology*

*Celebrant: Arise, O Morning Star, and in your rising lift us to behold with all the saints the majestic glory of God, so that through the shadows and darkness of this world we may ever press toward the glory of the world to come, where with the Father and the Holy Spirit you live and reign, God forever. Amen.*

### Confession and Absolution

*Celebrant* Let us confess our sins against God and our neighbor.

*The Celebrant and People pray together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### Welcome & Announcements

### The Offertory

### Choral Anthem

*With a Voice of Singing*

Martin Shaw

### The Doxology *Lasst uns erfreuen*

Praise God, from whom all blessings flow; Praise him, all creatures here be -  
low; Al - le - lu - ia, al - le - lu - ia, Praise him a - bove, ye heaven - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Holy Communion

### The Great Thanksgiving

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S – 124 *Holy, holy, holy Lord***

Sanctus, Hurd

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people may stand or kneel as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **Fraction Anthem S - 161 *Agnus Dei***

Hurd

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.  
We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.  
If you are unable to go to the Altar for Communion, please notify an Usher; Communion will be brought to you.  
If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.*

### **Hymn H-137 *O Wondrous type!***

Wareham

### **Hymn H-619 *Sing alleluia forth in duteous praise***

Martins

### **The Post-Communion Prayer**

*Celebrant* Let us pray.

*People and Celebrant, standing as they are able*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Blessing**

**SOF 249 *Soon and Very Soon***

Andrae Crouch

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

## Postlude

*The Sanctuary Flowers and Candle  
are dedicated to the Glory of Almighty God.*

*The Annual Meeting & Potluck immediately follows the service in Julian Hall.*

*Every Sunday, our coffee teams do a great job of setting up Julian Hall and supplying baked & savory treats after both services. Be sure to extend a thank-you to this week's team\*, and consider becoming a member as well.*

*\* This week's team: Melissa Christiansen, Michelle Lee, Laura Palma & John Kanlund and all the others that contributed to our Potluck today!*

*Thank you to Bill Liesman, Joel Patton and others for setting up Julian Hall on Saturday.*

<b>Sunday Lectionary for the Season of Epiphany</b>
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Ash Wednesday, February 26
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Palm Sunday, April 5
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Easter, April 12
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## Saint Thomas of Canterbury Episcopal Church and School

44651 Avenida de Misiones Temecula, CA 92592

951 302 4566 [www.episcopalchurchtemecula.org](http://www.episcopalchurchtemecula.org)

Worship: Sundays, 8 and 10:15 in the morning; Wednesdays, 7 pm

Church Office Hours: Monday through Friday, 9 am to 2 pm

Preschool: Monday through Friday, 7 am to 6:30 pm

### **The Right Reverend Susan Brown Snook, *Bishop of San Diego***

The Reverend Julie D. Bryant, DMin., *Priest-in-Charge*

Ms. Sandra Guajardo, *Preschool Director*

Dr. Stephen Sturk, DMA, *Music Director*

### **Bishop's Committee**

Jon Floth, Sr. *Warden (2020)*; Dr. Frank Rojas, Jr. *Warden (2021)*; Tess Crawford (2020); Dr. Deb Mitchell, (2020); Virginia Patton (2021); Thomas Reid (2021); Mary Lou Thomas (2022); Chantel Blas (2022); Dr. Ed Rather (2022); Lynn Dordahl, *Treasurer*.

## ATTENTION † REMINDERS

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### ANNUAL CHURCH MEETING TODAY

#### Following the second service

Join us as we celebrate the ministries of this congregation, plan for the future, thank the out-going Bishop's Committee members and elect their successors, and designate our delegates to Diocesan Convention.

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**Please sign up in the Narthex to help with set up, clean up, and bringing food!**

**In addition, please sign up in the narthex if you are attending!**

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**Ash Wednesday Service are: 7:00 a.m., Noon, and 7:00 p.m.**

**Lenten Soup Suppers start on March 6<sup>th</sup>.**

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## **It Will Be Sew Fun!**

We are making hand puppets for Mother Julie to take on her “Road to Tanzania” trip. If you sew or want to help, please join us on Saturday, February 29<sup>th</sup> 9:00 a.m. to 12:00 p.m. in Julian Hall. All are welcome! We hope to see you there!

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## **Spread the Word**

We have extra copies of the Canterbury Tales and invite you all to please take a copy or two and share them with your family, friends, senior centers and other locations as you deem appropriate. Thank you for sharing the news of the wonderful work we are doing here at St Thomas of Canterbury Episcopal Church.

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## **PRAYERS AND SQUARES**

Members of our community make small quilts to bring comfort to those in need, particularly those suffering physically.

Quilt request forms are in the church pew holders, and can be returned to Deb Mitchell via the offering plate or in her mailbox in the church office. Quilts may be requested for anyone known to have a need.

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## **FOOD DONATIONS**

Please remember to bring in donations during the month for our pantry. We bless and deliver food to hungry people and pets twice a month. Grocery bags and shopping lists are provided in the Narthex. The food goes to the Community Mission of Hope; please support this important ministry.

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## **Alcoholics Anonymous Open Meeting**

Every Wednesday evening, 7:30 to 8:30 p.m. Julian Hall  
*The congregation is glad to host this recovery group.*

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## **Stay Informed!**

Stay informed and see what is going on at St. Thomas and the Diocese by signing up for our Wednesday e-blast. Go to our website: [episcopalchurchtemecula.org](http://episcopalchurchtemecula.org) Click on ‘Stay Informed,’ and sign up.

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# PRAYER LIST



## SAINT THOMAS OF CANTERBURY EPISCOPAL CHURCH

*We invite you to pray throughout the week with the Daughters of the King for the needs and concerns of the church. DOK receives your prayer requests submitted on prayer request forms in the "pews." Requests are either for DOK-confidential or for this public Prayer List.*

*Please indicate your preference on the prayer request forms.*

**Requests will be kept on this and the confidential list for 4 weeks (or longer if requested).**

**(\* Indicates those that have died and their family and friends.)**

**If you have a pastoral care need please call the office at (951)302-4566, or our Priest-in-Charge, the Reverend Julie Bryant at (310)625-9377.**

**For the Week of Sunday, February 23 through Sunday, March 1**

### **FOR OUR CLERGY**

Michael, our Presiding Bishop  
Susan, our Bishop  
Julie, our Priest-in-Charge

### **FOR THE NATION AND ALL IN AUTHORITY**

Donald, our President; Gavin, our Governor; &  
James "Stew" Stewart, our Mayor

### **FOR THOSE SERVING IN THE ARMED FORCES**

Steve McNeil (*friend of Faisal Sipra*)  
Drew Durivage (*nephew of Jon Floth*)  
Ryan Conner (*grandson-in-law of Kay Bemis*)  
Taylor Day (*grandson of Kay & Ed Rather*)  
Ryan Longwell (*friend of the Tisdales*)  
Weston Izzi (*grandson of the Klipperts*)  
Eric Grindle (*son of Susan Grindle*)  
Patrick Furlong (*son of Debbie & Patrick Furlong*)  
Ben Irvin (*stepbrother of Maggie Cabral*)  
Eric Cirincione (*cousin of Maggie Cabral*)  
McKenna Izzi (*granddaughter of the Klipperts*)  
Adrian Busbee (*grandson-in-law of Mary Lou Thomas*)  
Trevor Hilligoss (*grandson of Virginia Patton*)  
Mat Hobby (*son of John & Tess Crawford*)  
Jared Faherty (*req. by Deb Mitchell*)  
Aaron Looper (*son-in-law of the Jumps*)

### **FOR THOSE SUFFERING: BODY, MIND, SPIRIT**

Viki Iredale-Tangas  
Chris Junger  
Roland Steele  
Ann Ludwig  
Barbara Mina  
Michael K Brown, kidney disease (*son of Roberta Brown*)  
Donna Happ  
Coral Bergman  
Janet Bingham  
Roberta Brown  
Judy Pellam  
Joan Wanner

Stewart Crawford  
Gina Diamante  
Jaden Drago (*grandson of Richard and Marva Ross*)  
Derrick Allen (*great-step-grandson of Heidi Allen*)  
Aaron Pratt (*son of Laurie Pratt*)  
Mike Bramhall  
Dan Widelski – surgery on February 11  
Nancy Jo Mandery (*healing of body and mind*)  
Vicki & Gary Miller  
\*The Martyn and Klippert families  
\*The Ludwig and Rather families  
Maria Almodiel  
Jennifer Wiersma  
\*The Mihok, Portillo & Nieves families,  
relatives of Margarita Benitez  
Franceli Seixas  
Luke the Great Dane, bad eye (*dog of the Seixas family*)  
Mary Ruth Hunsberger (*dear friend of Donna Weiss*)

### **FOR SAFE PREGNANCY & BIRTH**

Gabby Day (*granddaughter-in-law of the Rathes*)  
Haleigh Looper (*daughter of Darren & Sonya Jump*)

### **THANKSGIVING FOR SAFE BIRTH OF ...**

### **FOR SAFE TRAVELS**

### **BAPTISM BLESSINGS**

Tristan age 1, baptism on 3/1/2020  
(*Grandson of the Wyncotts*)

### **FOR WISDOM & GUIDANCE**

Laura Palma (*encouragement for job search*)  
Frank Lilly (*son of Mary Lou Thomas*)

### **FOR THOSE WHO HAVE DIED**

\*Neal Martyn (*nephew of the Klipperts*)  
\*Horst Ludwig (*relative of the Rathes*)  
\*Margarita Benitez (*relative of the Mihoks*)

### **FOR OUR PETS WHO HAVE DIED**

\*Layla (*Family dog of the Sipra family*)

