

In the Name of Christ We Welcome You

Saint Thomas of Canterbury Episcopal Church
Temecula, California



The Presentation of Our Lord
The Holy Eucharist: Rite One at 8, Rite Two with Baptism at 10:15
Sunday, February 2, 2020



We're glad that you are here!

If you are a visitor, we want to greet you and get to know you.
If you have not done so, please sign the Guest Book. Whether you are looking for a church home
or just passing through, we would be glad to tell you more about our congregation.

Children are always welcome at Saint Thomas; we are pleased to offer
Nursery and Sunday School during our 10:15 service.

Mission Statement

To share Christ's life-changing love with all people, invite and welcome them into the Body of Christ,
and equip them for worship, ministry, and service.

A Pet-Friendly Mission of the Episcopal Diocese of San Diego.

8 a.m. The Holy Eucharist, Rite One

*The Congregation's spoken portions of the service are in **Bold**.*

The ringing of the bell signals that our worship is about to begin; please stand as you are able.

The Word of God

Opening Acclamation and collect for Purity

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The Gloria

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The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, we humbly beseech thee that, as thy only-begotten Son was this day presented in the temple, so we may be presented unto thee with pure and clean hearts by the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Lector A Reading from the Prophet Malachi (3:1-4).

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The Word of the Lord.

People **Thanks be to God.**

Psalm 24:7-10 *prayed in unison*

7 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *

"The LORD, strong and mighty, the LORD, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *

"The LORD of hosts, he is the King of glory."

The Epistle

Lector A Reading from Paul's Letter to the Hebrews (2:14-18).

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

People

Thanks be to God.

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke (2:22-40).

People

Glory be to thee, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

People The Gospel of the Lord.
 Praise be to thee, Lord Christ.

The Sermon

The Reverend Julie D. Bryant

The Nicene Creed

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The Prayers of the People

The Intercessor and People pray responsively, standing or kneeling as they are most comfortable

For the church and for all your creation, we pray to you, LORD GOD, saying: LORD, hear our prayer.

Blessed are the poor in spirit; theirs is the dominion of heaven. And so we pray: Unite the church, guide the Episcopal Church and all its leaders; let us show the world the love of Jesus. **LORD, hear our prayer.**

Blessed are the pure in heart; they shall see GOD. And so we pray: Give your people the will and the courage to value your service above all lesser goods. **LORD, hear our prayer.**

Blessed are the peacemakers, GOD's own children. And so we pray: Bring peace to the world, security to the nations, and safety to the cities. **LORD, hear our prayer.**

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. And so we pray: Remove from us prejudice and injustice, and raise up among us those who will labor for the good of all whom you have made. **LORD, hear our prayer.**

Blessed are the merciful, for they shall obtain mercy. And so we pray: Be present with those who are sick, imprisoned, or in distress especially those on our prayer list; make us quick to love and serve our neighbors. **LORD, hear our prayer.**

Rejoice and be glad, their reward is great in heaven. And so we pray: We remember all who have witnessed to your love with their lives; give us strength to testify to Christ before the rulers of our own day. **LORD, hear our prayer.**

After a brief silence, the Celebrant adds the following Doxology

Almighty GOD, you have taught us to do justice, love kindness, and practice humility before you; make our faith active in love, that your name may be praised and your people served throughout the earth, through Christ our LORD. Amen.

Confession and Absolution

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The Peace

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Welcome & Announcements

The Offertory

The Holy Communion

The Great Thanksgiving	Page 333
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The Breaking of the Bread and Prayers	Page 337

*All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.
We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.
If you are unable to go to the Altar for Communion, please notify an Usher; Communion will be brought to you.
If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.*

The Post-Communion Prayer	Page 339
The Dismissal	Page 339

***Meet & greet over refreshments in Julian Hall right after the service
and please join us for the Adult Forum at 9:15 a.m.***



10:15 a.m. Baptism and the Holy Eucharist, Rite Two

*The Congregation's spoken portions of the service are in **Bold**.*

The Hymnal is the blue hard-bound book;

'H' notation refers to Hymns, with 'S' notation referring to Service Music found at the front of the Hymnal.

Today we mark Candlemas, celebrating three occasions according to Christian belief: the presentation of the child Jesus; Jesus' first entry into the temple; and the Virgin Mary's purification, the ritual by which she resumed worship in the Temple after the birth of Jesus.

A service of prayer and procession to the side chapel will precede the Holy Eucharist this morning.

The ringing of the bell signals that our worship is about to begin; the procession will begin near the font. You are welcome to join the procession, or to participate in the prayers while seated.

Prelude

Candlemas

Celebrant Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Dear people of God, forty days ago we celebrated the joyful feast of the incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread.

Let us pray.

O eternal God, who have created all things; on this day you fulfilled the petitions of the just Simeon: we humbly ask you to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Candles are lighted during which the following canticle is said

Celebrant A Light to enlighten the nations, and the glory of your people Israel.

People **A Light to enlighten the nations, and the glory of your people Israel.**

Celebrant Lord, you now have set your servant free *
to go in peace as you have promised.

People **A Light to enlighten the nations, and the glory of your people Israel.**

Celebrant For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see.

People **A Light to enlighten the nations, and the glory of your people Israel.**

Celebrant Let us pray.

O God, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World. **Amen.**

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

Celebrant Let us pray.

O God, you have made this day holy by the presentation of your Son in the Temple, and by the purification of the Blessed Virgin Mary: Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the Only-begotten, may rejoice for ever in our adoption as his sisters and brothers; through Jesus Christ our Lord. **Amen.**

Celebrant We have waited on your loving kindness, O Lord, in the midst of your temple.

Psalm 48:1-2, 10-13 *prayed responsively by half-verse*

Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.

Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.

Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.

Make the circuit of Zion; walk round about her; *
count the number of her towers.

Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.

This God is our God for ever and ever; *
he shall be our guide for evermore.

Participants in the Candlemas Procession will return to the Narthex or their seats for our opening hymn, standing to sing.

Hymn H – 259 Hail to the Lord who comes

Old 120th

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Word of God

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Lector A Reading from the Prophet Malachi. (3:1-4)

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

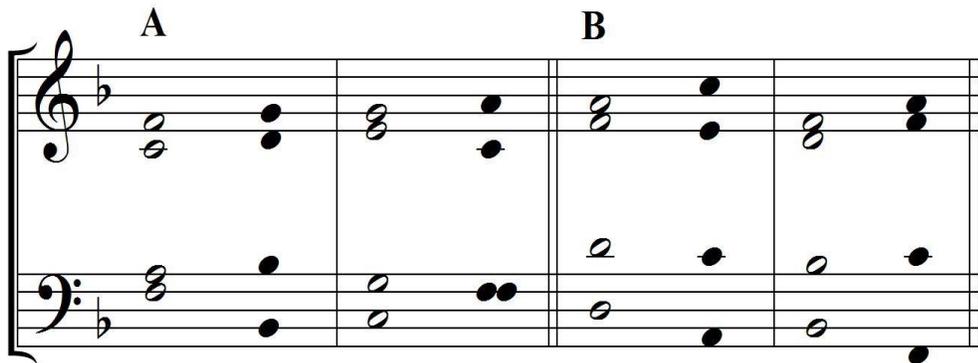
For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The Word of the Lord.

People **Thanks be to God.**

Psalm 24:7-10 *All sing the Psalm verses*

J. Meachen



7 Lift up your heads, O gates; lift them high, O everlasting /doors; *
and the King of glory shall come /in.

8 "Who is this King of /glory?" *

"The Lord, strong and mighty, the Lord, mighty in /battle."

9 Lift up your heads, O gates; lift them high, O everlasting /doors; *
and the King of glory shall come /in.

10 "Who is he, this King of /glory?" *

"The Lord of hosts, he is the King of /glory."

The Epistle

Lector A Reading from Paul's Letter to the Hebrews. (2:14-18)

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

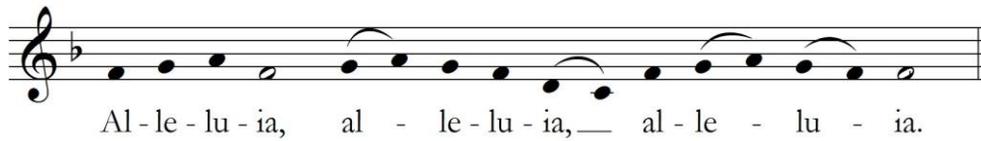
The Word of the Lord.

People

Thanks be to God.

Alleluia (*Cantor, All, Verse, All*)

Plainsong



The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke. (2:22-40)

People

Glorify to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend Julie D. Bryant

Presentation and Examination of the Candidates

Sponsors **We present this child to receive the Sacrament of Baptism.**

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Sponsors **I will with God's help.**

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Sponsors **I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Sponsors **I renounce them.**

Do you renounce all sinful desires that draw you from the love of God?

Sponsors **I renounce them.**

Do you turn to Jesus Christ and accept him as your Savior?

Sponsors **I do.**

Do you put your whole trust in his grace and love?

Sponsors **I do.**

Do you promise to follow and obey him as your Lord?

Sponsors **I do.**

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

People Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

People Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
I will, with God's help.

People Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

People Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

People Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

human People Will you strive for justice and peace among all people, and respect the dignity of every being?
I will, with God's help.

Prayers for the Candidates

Lector Let us now pray for these persons who are to receive the Sacrament of new birth.

People Deliver them, O Lord, from the way of sin and death.
Lord, hear our prayer.

Lector People Open their hearts to your grace and truth.
Lord, hear our prayer.

Lector People Fill them with your holy and life-giving Spirit.
Lord, hear our prayer.

Lector People Keep them in the faith and communion of your holy Church.
Lord, hear our prayer.

Lector People Teach them to love others in the power of the Spirit.
Lord, hear our prayer.

Lector Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Lector Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Procession to the Font

Singing Our Faith – 222 *Baptized in Water*

Thanksgiving over the Water

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Celebrant Beloved Child, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Beloved Child, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offertory

Choral Anthem

The Song of Simeon

Ronald Arnatt

The Doxology *Lasst uns erfreuen*

Praise God, from whom all blessings flow; Praise him, all creatures here be -
low; Al - le - lu - ia, al - le - lu - ia, Praise him a - bove, ye heaven - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S – 124 *Holy, holy, holy Lord*

Sanctus, Hurd

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people may stand or kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem S - 161 *Agnus Dei*

Hurd

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.

We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.

If you are unable to go to the Altar for Communion, please notify an Usher; Communion will be brought to you.

If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.

Hymn H – 258 *Virgin-born, we bow before thee*

Psalm 86

Hymn H – 324 *Let all mortal flesh keep silence*

Picardy

The Post-Communion Prayer

Celebrant Let us pray.

People and Celebrant, standing as they are able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn H – 257 *O Zion, open wide thy gates*

Edmonton

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

The Sanctuary Flowers and Candle

are dedicated to the Glory of Almighty God by Lonny & Elena Gimpel in celebration of their 58th anniversary.

Meet & greet over refreshments in Julian Hall right after the service.

Every Sunday, our coffee teams do a great job of setting up Julian Hall and supplying baked & savory treats after both services. Be sure to extend a thank-you to this week's team*, and consider becoming a member as well.

**** This week's team: Norma Bowles, Lani Jones, Pam Bowen, Doria Lore & Letty Rojas***

Thank you to John Crawford & Steve Lee for setting up Julian Hall on Saturday.

Sunday Lectionary for the Season of Epiphany	
February 9	Isaiah 58:1-9a, [9b-12]; Psalm 112:1-9, (10); 1 Corinthians 2:1-12, [13-16]; Matthew 5:13-20
February 16	Deuteronomy 30:15-20; Psalm 119:1-8; 1 Corinthians 3:1-9; Matthew 5:21-37
February 23	Exodus 24:12-18; Psalm 2; 2 Peter 1:16-21; Matthew 17:1-9
Ash Wednesday, February 26 Palm Sunday, April 5 Easter, April 12	

Saint Thomas of Canterbury Episcopal Church and School

44651 Avenida de Misiones Temecula, CA 92592
951 302 4566 www.episcopalchurchtemecula.org

Worship: Sundays, 8 and 10:15 in the morning; Wednesdays, 7 pm
Church Office Hours: Monday through Friday, 9 am to 2 pm
Preschool: Monday through Friday, 7 am to 6:30 pm

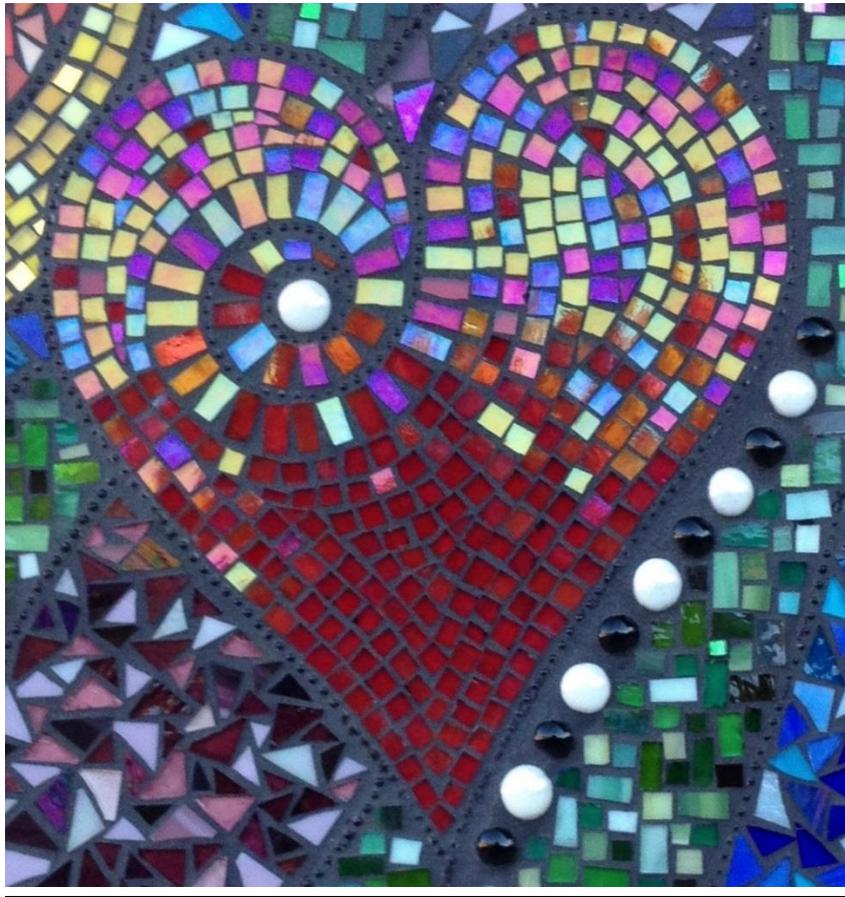
The Right Reverend Susan Brown Snook, *Bishop of San Diego*

The Reverend Julie D. Bryant, DMin., *Priest-in-Charge*
Ms. Sandra Guajardo, *Preschool Director*
Dr. Stephen Sturk, DMA, *Music Director*

Bishop's Committee

Jon Floth, *Sr. Warden (2020)*; Dr. Frank Rojas, *Jr. Warden (2021)*; Tess Crawford (2020); Dr. Deb Mitchell, (2020);
Virginia Patton (2021); Thomas Reid (2021); Mary Lou Thomas (2022); Chantel Blas (2022); Dr. Ed Rather (2022);
Lynn Dordahl, *Treasurer*.

ATTENTION † REMINDERS



**Valentine's Day Dinner All Around
Friday, February 14, 6:00 p.m.
Temecula Pizza Company
44535 Bedford Court**

**Each Party will cover the cost of their own meal (s).
Come alone, bring a friend or bring your sweetheart!
If your sweetheart isn't available, a picture of your true-life or dream date will do.
Signup sheet is in the Narthex.**

Bishop's Committee Dinner

**The Bishop's Committee will be hosting a dinner at the church on February 8th at 6 PM for everyone interested. Please come and join us.
If you are undecided, please join us and learn more about what the Bishop's Committee is doing and some of the exciting and challenging work we have in front of us in 2020.
We look forward to seeing many of you there!**

**SWEETHEART
CAR SHOW**

Best of Show 2019:
Walt Lewis
1958 Chevy Impala

Registration
from 7:30 a.m.

Sat. Feb. 15 2020 10 a.m. – 2 p.m.

Presented by:
St. Thomas of Canterbury Episcopal Church & School
4465 I Avenida de Misiones, Temecula

*Awards * Event T-shirts * Food * Prizes * Bouncy Castle
* Music by Sounds Divine

Car pre-registration: \$25 (by Feb. 11, 2020)
Day of show car registration: \$30 (no T-shirt)

Register at: episcopalchurchtemecula.org/carshow

For information phone 951-815-8203
* Fun for the whole family * This is a pet friendly event

Volunteers are needed!
Sponsors and raffle prizes are needed!
Forms are in the narthex.

ANNUAL CHURCH MEETING

Sunday, February 23, 2020

The Annual Church Meeting and Potluck will take place in Julian Hall following the 10:15 service on February 23, 2020.

The sign up sheet for the Potluck is in the narthex.

Exciting fundraiser for Preschool Playground Project!

It is Boon Supply (formerly Mixed Bag Designs) which we did two years ago and was a big success. The display and catalogs are available Thursday, January 23rd with sales through Thursday, February 6th. Selling packets are on the table in the Narthex.

Spread the Word

We have extra copies of the Canterbury Tales and invite you all to please take a copy or two and share them with your family, friends, senior centers and other locations as you deem appropriate. Thank you for sharing the news of the wonderful work we are doing here at St Thomas of Canterbury Episcopal Church.



PRAYERS AND SQUARES

Members of our community make small quilts to bring comfort to those in need, particularly those suffering physically.

Quilt request forms are in the church pew holders, and can be returned to Deb Mitchell via the offering plate or in her mailbox in the church office.

Quilts may be requested for anyone known to have a need.

The first quilt this week was requested by the Manderys for Nancy Jo Mandery. Please tie a knot and say a prayer for strength and courage.

The second quilt this week is for baby Everly. Requested by Laura Palma for her nephew and his wife whose newborn has been diagnosed with Down Syndrome and other issues. Please tie a knot and pray for comfort and peace.



FOOD DONATIONS

Please remember to bring in donations during the month for our pantry.

We bless and deliver food to hungry people and pets twice a month.

Grocery bags and shopping lists are provided in the Narthex.

The food goes to the Community Mission of Hope;
please support this important ministry.

Alcoholics Anonymous Open Meeting

Every Wednesday evening, 7:30 to 8:30 p.m. Julian Hall

The congregation is glad to host this recovery group.

Stay Informed!

Stay informed and see what is going on at St. Thomas and the Diocese by signing up for our Wednesday e-blast. Go to our website: episcopalchurchtemecula.org Click on 'Stay Informed,' and sign up.



PRAYER LIST



SAINT THOMAS OF CANTERBURY EPISCOPAL CHURCH

We invite you to pray throughout the week with the Daughters of the King for the needs and concerns of the church. DOK receives your prayer requests submitted on prayer request forms in the "pews." Requests are either for DOK-confidential or for this public Prayer List.

Please indicate your preference on the prayer request forms.

Requests will be kept on this and the confidential list for 4 weeks (or longer if requested).

(* Indicates those that have died and their family and friends.)

If you have a pastoral care need please call the office at (951)302-4566, or our Priest-in-Charge, the Reverend Julie Bryant at (310)625-9377.

For the Week of Sunday, February 2 through Sunday, February 9

FOR OUR CLERGY

Michael, our Presiding Bishop
Susan, our Bishop
Julie, our Priest-in-Charge

FOR THE NATION AND ALL IN AUTHORITY

Donald, our President; Gavin, our Governor; &
Michael, our Mayor

FOR THOSE SERVING IN THE ARMED FORCES

Steve McNeil (*friend of Faisal Sipra*)
Drew Durivage (*nephew of Jon Floth*)
Ryan Conner (*grandson-in-law of Kay Bemis*)
Taylor Day (*grandson of Kay & Ed Rather*)
Ryan Longwell (*friend of the Tisdales*)
Weston Izzi (*grandson of the Klipperts*)
Eric Grindle (*son of Susan Grindle*)
Patrick Furlong (*son of Debbie & Patrick Furlong*)
Ben Irvin (*stepbrother of Maggie Cabral*)
Eric Cirincione (*cousin of Maggie Cabral*)
McKenna Izzi (*granddaughter of the Klipperts*)
Adrian Busbee (*grandson-in-law of Mary Lou Thomas*)
Trevor Hilligoss (*grandson of Virginia Patton*)
Mat Hobby (*son of John & Tess Crawford*)
Jared Faherty (*req. by Deb Mitchell*)
Aaron Looper (*son-in-law of the Jumps*)

FOR THOSE SUFFERING: BODY, MIND, SPIRIT

Viki Iredale-Tangas
Chris Junger
Roland Steele
Ann Ludwig
Barbara Mina
Michael K Brown, kidney disease (*son of Roberta Brown*)
Donna Happ
Coral Bergman
Janet Bingham
Roberta Brown
Judy Pellam
Joan Wanner

Stewart Crawford
Gina Diamante
Jaden Drago (*grandson of Richard and Marva Ross*)
Paul Berry (*friend of Melissa Christiansen who has terminal cancer*)
Josh – medical issues (*req. by Diane Swarts*)
Cynthia Darby – surgical recovery (*friend of Chris Junger*)
Derrick Allen (*great-step-grandson of Heidi Allen*)
*Teresa Hamer & family (*mother of Jared Aichouri*)
*Heather McIntosh & family (*daughter of Joy Winter*)
Aaron Pratt (*son of Laurie Pratt*)
Doug & Maggie Merante
Mike Bramhall
Josie Harris (*friend of Mary Lou Thomas who suffered a heart attack*)
Dan Widelski – surgery on February 11
Nancy Jo Mandery (*healing of body and mind*)
Vicki & Gary Miller
The Martyn and Klippert families

FOR SAFE PREGNANCY & BIRTH

Gabby Day (*granddaughter-in-law of the Rathers*)
Haleigh Looper (*daughter of Darren & Sonya Jump*)

THANKSGIVING FOR SAFE BIRTH OF ...

Rene Gabriel Juarez (*great grandson of Phil & Ana Mibok*)

FOR SAFE TRAVELS

FOR WISDOM & GUIDANCE

Laura Palma (*encouragement for job search*)
Frank Lilly (*son of Mary Lou Thomas*)
Brian & Hazel Hopley (*move to Arizona*)

THANKSGIVING FOR

FOR THOSE WHO HAVE DIED

*Jared Aichouri
*Joy Winter
*Neal Martyn (*nephew of the Klipperts*)

FOR OUR PETS WHO HAVE DIED