

In the Name of Christ We Welcome You

Saint Thomas of Canterbury Episcopal Church  
Temecula, California



The Sixth Sunday after the Epiphany  
The Holy Eucharist: Rite One at 8, Rite Two at 10:15  
Sunday, February 16, 2020



**We're glad that you are here!**

If you are a visitor, we want to greet you and get to know you.  
If you have not done so, please sign the Guest Book. Whether you are looking for a church home  
or just passing through, we would be glad to tell you more about our congregation.

Children are always welcome at Saint Thomas; we are pleased to offer  
Nursery and Sunday School during our 10:15 service.

**Mission Statement**

To share Christ's life-changing love with all people, invite and welcome them into the Body of Christ,  
and equip them for worship, ministry, and service.

A Pet-Friendly Mission of the Episcopal Diocese of San Diego.

# 8 a.m. The Holy Eucharist, Rite One

*The Congregation's spoken portions of the service are in **Bold**.*

*The ringing of the bell signals that our worship is about to begin; please stand as you are able.*

## The Word of God

**Opening Acclamation and Collect for Purity**

**Page 323**

**The Gloria**

**Page 324**

**The Collect**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**First Reading**

*Lector* A Reading from the Book of Deuteronomy. 30:15-20)

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 119:1-8** *prayed in unison*

1 Happy are they whose way is blameless, \*  
who walk in the law of the LORD!

2 Happy are they who observe his decrees \*  
and seek him with all their hearts!

3 Who never do any wrong, \*  
but always walk in his ways.

4 You laid down your commandments, \*  
that we should fully keep them.

- 5 Oh, that my ways were made so direct \*  
that I might keep your statutes!
- 6 Then I should not be put to shame, \*  
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, \*  
when I have learned your righteous judgments.
- 8 I will keep your statutes; \*  
do not utterly forsake me.

## The Epistle

*Lector* A Reading from Paul's first letter to the Corinthians. (3:1-9)

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

*People* The Word of the Lord.  
**Thanks be to God.**

## The Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew. (5:21-37)  
*People* **Glory be to thee, Lord Christ.**

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

"You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

**The Sermon**

The Reverend Julie D. Bryant

**The Nicene Creed**

**Page 326**

**The Prayers of the People**

*The Intercessor and People pray responsively, standing or kneeling as they are most comfortable.*

*Intercessor* *Our gracious God calls us to be ministers of reconciliation in a world refusing honor to God. In acknowledgement of our Lord’s command, let us place our prayers before God saying: LORD, hear our prayer.*

For the courage to live our God’s commandments, graciously and without reservation, let us pray to the LORD.

***LORD, hear our prayer.***

For zealous preachers of the word that by the Holy Spirit, they open the ears of their hearers to the good news of salvation and their eyes to the loveliness of God’s wisdom, let us pray to the LORD.

***LORD, hear our prayer.***

For those chosen to govern peoples and nations that God grant them the wisdom to promote the welfare of their people and the courage to work towards true peace, let us pray to the LORD.

***LORD, hear our prayer.***

For those who suffer from any form of oppression, that their tormentors learn to fear God’s will and follow God’s love, let us pray to the LORD.

***LORD, hear our prayer.***

For all who are sick and in need of our prayers, especially those on our prayer list, that through our loving concern they may be comforted in their distress, let us pray to the LORD.

***LORD, hear our prayer.***

For our own needs, and that we may rejoice in Christ’s command to celebrate his redeeming death and resurrection and so live out the mystery of the cross in our daily lives, let us pray to the LORD.

***LORD, hear our prayer.***

For those who have yearned to see God face to face, that they may receive eternal rest, let us pray to the LORD.

***LORD, hear our prayer.***

*After a brief silence, the Celebrant adds the following Doxology*

*Celebrant: Loving God, in your unsearchable wisdom you command us to do what is right and good, so that through faith-filled action we may come to recognize your loving concern for us. May we always be single-minded in carrying out your commands, especially to be reconciled with one another, and to approach your holy table in peace and unity. We make this prayer through Christ our Lord. Amen.*

**Confession and Absolution** **Page 330**

**The Peace** **Page 332**

**Welcome & Announcements**

**The Offertory**

**The Holy Communion**

**The Great Thanksgiving** **Page 333**

**The Lord's Prayer** **Page 336**

**The Breaking of the Bread and Prayers** **Page 337**

*All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.*

*We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.*

*If you are unable to go to the Altar for Communion, please notify an Usber; Communion will be brought to you.*

*If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.*

**The Post-Communion Prayer** **Page 339**

**The Dismissal** **Page 339**

***Meet & greet over refreshments in Julian Hall right after the service.***

# 10:15 a.m. The Holy Eucharist, Rite Two

*The Congregation's spoken portions of the service are in **Bold**.*

*The Hymnal is the blue hard-bound book;*

*H' notation refers to Hymns, with 'S' notation referring to Service Music found at the front of the Hymnal.*

*The ringing of the bell signals that our worship is about to begin; please stand as you are able.*

## Prelude

Hymn H-7 *Christ, whose glory fills the skies*

Ratisbon

## The Word of God

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. **Amen.**

Hymn S – 277 *Glory to God*

Hurd

## The Collect

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

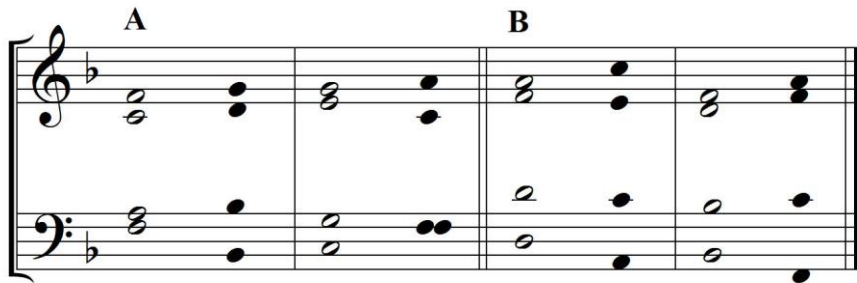
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The Word of the Lord.

*People* **Thanks be to God.**



- 1 Happy are they whose way is /blameless, \*  
who walk in the law of the /Lord!
- 2 Happy are they who observe his de-/crees \*  
and seek him with all their /hearts!
- 3 Who never do any /wrong, \*  
but always walk in his /ways.
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when I regard all your com-/mandments.
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do not utterly forsake me.

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What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

The Word of the Lord.

*People*

**Thanks be to God.**

**Alleluia** (*Cantor, All, Verse, All*)

Plainsong



## The Holy Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew. (5:21-37)

*People* **Glory to you, Lord Christ.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Reverend Julie D. Bryant

## The Nicene Creed

*The Celebrant and People pray together, standing as they are able*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**



he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The Intercessor and People pray responsively, standing or kneeling as they are most comfortable.*

*Intercessor Our gracious God calls us to be ministers of reconciliation in a world refusing honor to God. In acknowledgement of our Lord's command, let us place our prayers before God saying: LORD, hear our prayer.*

For the courage to live our God's commandments, graciously and without reservation, let us pray to the LORD.

***LORD, hear our prayer.***

For zealous preachers of the word that by the Holy Spirit, they open the ears of their hearers to the good news of salvation and their eyes to the loveliness of God's wisdom, let us pray to the LORD.

***LORD, hear our prayer.***

For those chosen to govern peoples and nations that God grant them the wisdom to promote the welfare of their people and the courage to work towards true peace, let us pray to the LORD.

***LORD, hear our prayer.***

For those who suffer from any form of oppression, that their tormentors learn to fear God's will and follow God's love, let us pray to the LORD.

***LORD, hear our prayer.***

For all who are sick and in need of our prayers, especially those on our prayer list, that through our loving concern they may be comforted in their distress, let us pray to the LORD.

***LORD, hear our prayer.***

For our own needs, and that we may rejoice in Christ's command to celebrate his redeeming death and resurrection and so live out the mystery of the cross in our daily lives, let us pray to the LORD.

***LORD, hear our prayer.***

For those who have yearned to see God face to face, that they may receive eternal rest, let us pray to the LORD.

***LORD, hear our prayer.***

*After a brief silence, the Celebrant adds the following Doxology*

*Celebrant: Loving God, in your unsearchable wisdom you command us to do what is right and good, so that through faith-filled action we may come to recognize your loving concern for us. May we always be single-minded in carrying out your commands, especially to be reconciled with one another, and to approach your holy table in peace and unity. We make this prayer through Christ our Lord. Amen.*

### Confession and Absolution

*Celebrant* Let us confess our sins against God and our neighbor.

*The Celebrant and People pray together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### Welcome & Announcements

### The Offertory

### Choral Anthem

### *Over My Head*

Spiritual

### The Doxology *Lasst uns erfreuen*

Praise God, from whom all blessings flow; Praise him, all crea-tures here be -  
low; Al - le - lu - ia, al - le - lu - ia, Praise him a - bove, ye heaven-ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Holy Communion

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn S – 124 *Holy, holy, holy Lord***

Sanctus, Hurd

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people may stand or kneel as the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### **Fraction Anthem S - 161 *Agnus Dei***

Hurd

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.  
We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.  
If you are unable to go to the Altar for Communion, please notify an Usher; Communion will be brought to you.  
If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.*

### **Hymn H-676 *There is a balm in Gilead***

Balm in Gilead

### **Hymn H-641 *Lord Jesus, think on me***

Southwell

### **The Post-Communion Prayer**

*Celebrant* Let us pray.

*People and Celebrant, standing as they are able*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Blessing**

### **Hymn H-344 *Lord, dismiss us with thy blessing***

Sicilian Mariners

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## Postlude

*The Sanctuary Flowers and Candle  
are dedicated to the Glory of Almighty God.*

***Meet & greet over refreshments in Julian Hall right after the service.***

***Every Sunday, our coffee teams do a great job of setting up Julian Hall and supplying baked & savory treats after both services. Be sure to extend a thank-you to this week's team\*, and consider becoming a member as well.***

***\* This week's team: Viki Iredale-Tangas, Susan Reid, Mary Robbins and Susie Morris***

***Thank you to Jon Floth and Frank Rojas for setting up Julian Hall on Saturday.***

Sunday Lectionary for the Season of Epiphany	
February 23	Exodus 24:12-18; Psalm 2; 2 Peter 1:16-21; Matthew 17:1-9
Ash Wednesday, February 26 Palm Sunday, April 5 Easter, April 12	

## Saint Thomas of Canterbury Episcopal Church and School

44651 Avenida de Misiones Temecula, CA 92592  
951 302 4566 [www.episcopalchurchtemecula.org](http://www.episcopalchurchtemecula.org)

Worship: Sundays, 8 and 10:15 in the morning; Wednesdays, 7 pm  
Church Office Hours: Monday through Friday, 9 am to 2 pm  
Preschool: Monday through Friday, 7 am to 6:30 pm

### **The Right Reverend Susan Brown Snook, *Bishop of San Diego***

The Reverend Julie D. Bryant, DMin., *Priest-in-Charge*  
Ms. Sandra Guajardo, *Preschool Director*  
Dr. Stephen Sturk, DMA, *Music Director*

### **Bishop's Committee**

Jon Floth, *Sr. Warden (2020)*; Dr. Frank Rojas, *Jr. Warden (2021)*; Tess Crawford (2020); Dr. Deb Mitchell, (2020); Virginia Patton (2021); Thomas Reid (2021); Mary Lou Thomas (2022); Chantel Blas (2022); Dr. Ed Rather (2022); Lynn Dordahl, *Treasurer*.

## **ATTENTION † REMINDERS**

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### **Car Show Thank you!**

Thank you to Jon Floth and the many volunteers for their hard work on the 8<sup>th</sup> Annual Sweetheart Car Show.

Thank you to those that worked on sponsorships, donated food, drink and raffle prizes. This is an important community outreach event.

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### **Bishop's Committee Meeting**

The Bishop's Committee will be meeting Thursday, February 20<sup>th</sup> at 6:30 p.m., in the St. Benedictine Conference room. All Congregation members are welcome to the non-executive portion of the meeting.

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### **WoW Meeting**

Please join us for our next WoW (Women of Worth) Meeting

Saturday February 22, 2020, at 9:00 a.m.

Corner Bakery, 32435 Temecula Parkway in Temecula.

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### **ANNUAL CHURCH MEETING**

**Sunday, February 23, following the second service**

Join us as we celebrate the ministries of this congregation, plan for the future, thank the out-going Bishop's Committee members and elect their successors, and designate our delegates to Diocesan Convention.

The signup sheet for the Potluck is in the narthex.

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### **Save the Date!**

**Shrove Tuesday Pancake Dinner, February 25, 2020 in Julian Hall**

**More details to follow**

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### **It Will Be Sew Fun!**

We are making hand puppets for Mother Julie to take on her "Road to Tanzania" trip. If you sew or want to help, please join us on Saturday, February 29<sup>th</sup> 9:00 a.m. to 12:00 p.m. in Julian Hall. All are welcome! We hope to see you there!

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## **Spread the Word**

We have extra copies of the Canterbury Tales and invite you all to please take a copy or two and share them with your family, friends, senior centers and other locations as you deem appropriate. Thank you for sharing the news of the wonderful work we are doing here at St Thomas of Canterbury Episcopal Church.

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## **PRAYERS AND SQUARES**

Members of our community make small quilts to bring comfort to those in need, particularly those suffering physically.

Quilt request forms are in the church pew holders, and can be returned to Deb Mitchell via the offering plate or in her mailbox in the church office. Quilts may be requested for anyone known to have a need.

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## **FOOD DONATIONS**

Please remember to bring in donations during the month for our pantry. We bless and deliver food to hungry people and pets twice a month. Grocery bags and shopping lists are provided in the Narthex. The food goes to the Community Mission of Hope; please support this important ministry.

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## **Alcoholics Anonymous Open Meeting**

Every Wednesday evening, 7:30 to 8:30 p.m. Julian Hall  
*The congregation is glad to host this recovery group.*

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## **Stay Informed!**

Stay informed and see what is going on at St. Thomas and the Diocese by signing up for our Wednesday e-blast. Go to our website: [episcopalchurchtemecula.org](http://episcopalchurchtemecula.org) Click on 'Stay Informed,' and sign up.

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# PRAYER LIST



## SAINT THOMAS OF CANTERBURY EPISCOPAL CHURCH

*We invite you to pray throughout the week with the Daughters of the King for the needs and concerns of the church. DOK receives your prayer requests submitted on prayer request forms in the "pews." Requests are either for DOK-confidential or for this public Prayer List.*

*Please indicate your preference on the prayer request forms.*

**Requests will be kept on this and the confidential list for 4 weeks (or longer if requested).**

**(\* Indicates those that have died and their family and friends.)**

**If you have a pastoral care need please call the office at (951)302-4566, or our Priest-in-Charge, the Reverend Julie Bryant at (310)625-9377.**

**For the Week of Sunday, February 16 through Sunday, February 23**

### **FOR OUR CLERGY**

Michael, our Presiding Bishop  
Susan, our Bishop  
Julie, our Priest-in-Charge

### **FOR THE NATION AND ALL IN AUTHORITY**

Donald, our President; Gavin, our Governor; &  
Michael, our Mayor

### **FOR THOSE SERVING IN THE ARMED FORCES**

Steve McNeil (*friend of Faisal Sipra*)  
Drew Durivage (*nephew of Jon Floth*)  
Ryan Conner (*grandson-in-law of Kay Bemis*)  
Taylor Day (*grandson of Kay & Ed Rather*)  
Ryan Longwell (*friend of the Tisdales*)  
Weston Izzi (*grandson of the Klipperts*)  
Eric Grindle (son of Susan Grindle)  
Patrick Furlong (son of Debbie & Patrick Furlong)  
Ben Irvin (stepbrother of Maggie Cabral)  
Eric Cirincione (cousin of Maggie Cabral)  
McKenna Izzi (granddaughter of the Klipperts)  
Adrian Busbee (grandson-in-law of Mary Lou Thomas)  
Trevor Hilligoss (grandson of Virginia Patton)  
Mat Hobby (son of John & Tess Crawford)  
Jared Faherty (req. by Deb Mitchell)  
Aaron Looper (son-in-law of the Jumps)

### **FOR THOSE SUFFERING: BODY, MIND, SPIRIT**

Viki Iredale-Tangas  
Chris Junger  
Roland Steele  
Ann Ludwig  
Barbara Mina  
Michael K Brown, kidney disease (son of Roberta Brown)  
Donna Happ  
Coral Bergman  
Janet Bingham  
Roberta Brown  
Judy Pellam  
Joan Wanner

Stewart Crawford  
Gina Diamante  
Jaden Drago (grandson of Richard and Marva Ross)  
Derrick Allen (great-step-grandson of Heidi Allen)  
Aaron Pratt (son of Laurie Pratt)  
Doug & Maggie Merante  
Mike Bramhall  
Josie Harris (friend of Mary Lou Thomas who suffered a heart attack)  
Dan Widelski – surgery on February 11  
Nancy Jo Mandery (healing of body and mind)  
Vicki & Gary Miller  
\*The Martyn and Klippert families  
\*The Ludwig and Rather families

### **Maria Almodiel**

### **Jennifer Wiersma**

### **FOR SAFE PREGNANCY & BIRTH**

Gabby Day (*granddaughter-in-law of the Rathers*)  
Haleigh Looper (*daughter of Darren & Sonya Jump*)

### **THANKSGIVING FOR SAFE BIRTH OF ...**

Rene Gabriel Juarez (*great grandson of Phil & Ana Mibok*)

### **FOR SAFE TRAVELS**

### **FOR WISDOM & GUIDANCE**

Laura Palma (*encouragement for job search*)  
Frank Lilly (*son of Mary Lou Thomas*)

### **FOR THOSE WHO HAVE DIED**

\*Neal Martyn (*nephew of the Klipperts*)  
\*Horst Ludwig (*relative of the Rathers*)

### **FOR OUR PETS WHO HAVE DIED**



