

In the Name of Christ We Welcome You

Saint Thomas of Canterbury Episcopal Church

Temecula, California



The Third Sunday after the Epiphany
The Holy Eucharist: Rite One at 8, Rite Two at 10:15
Sunday, January 26, 2020



We're glad that you are here!

If you are a visitor, we want to greet you and get to know you.
If you have not done so, please sign the Guest Book. Whether you are looking for a church home
or just passing through, we would be glad to tell you more about our congregation.

Children are always welcome at Saint Thomas; we are pleased to offer
Nursery and Sunday School during our 10:15 service.

Mission Statement

To share Christ's life-changing love with all people, invite and welcome them into the Body of Christ,
and equip them for worship, ministry, and service.

A Pet-Friendly Mission of the Episcopal Diocese of San Diego.

8 a.m. The Holy Eucharist, Rite One

*The Congregation's spoken portions of the service are in **Bold**.*

The ringing of the bell signals that our worship is about to begin; please stand as you are able.

The Word of God

Opening Acclamation and collect for Purity

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The Gloria

Page 324

Collect for the Third Sunday after the Epiphany

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Lector A Reading from the Prophet Isaiah. (9:1-4)

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness--
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

The Word of the Lord.

People **Thanks be to God.**

Lector Psalm 27:1, 5-13

1 The LORD is my light and my salvation;
 whom then shall I fear? *
 the LORD is the strength of my life;
 of whom then shall I be afraid?

- 5 One thing have I asked of the LORD;
 one thing I seek; *
 that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
 and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
 he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.
- 8 Even now he lifts up my head *
 above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
 with sounds of great gladness; *
 I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
 have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
 Your face, LORD, will I seek.
- 12 Hide not your face from me, *
 nor turn away your servant in displeasure.
- 13 You have been my helper;
 cast me not away; *
 do not forsake me, O God of my salvation.

The Epistle

Lector A Reading from 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

People The Word of the Lord.
Thanks be to God.

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew. (4:12-23)
People **Glory be to thee, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

People The Gospel of the Lord.
Praise be to thee, Lord Christ.

The Sermon	The Reverend Julie D. Bryant
The Nicene Creed	Page 326
The Prayers of the People	Bulletin, Page 5
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Welcome & Announcements	
The Offertory	
The Holy Communion	
The Great Thanksgiving	Page 333
The Lord’s Prayer	Page 336
The Breaking of the Bread and Prayers	Page 337
<i>All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing. We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest. If you are unable to go to the Altar for Communion, please notify an Usher; Communion will be brought to you. If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.</i>	
The Post-Communion Prayer	Page 339

*Meet & greet over refreshments in Julian Hall right after the service
and please join us for the Adult Forum at 9:15 a.m.*



The Prayers of the People

The Intercessor and People pray responsively, standing or kneeling as they are most comfortable

Let us pray for the church and for world, saying: LORD, have mercy.

Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O LORD:

LORD, have mercy.

Stir up your church to make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O LORD:

LORD, have mercy.

Lift from all people the burdens of poverty, war and injustice. Break every rod of oppression throughout the earth. For this we pray to you, O LORD:

LORD, have mercy.

Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth as your creation. For this we pray to you, O LORD:

LORD, have mercy.

Strengthen us to care for the poor, the imprisoned, and all who suffer. Open our hands and our hearts to embrace all who are in need especially those on our prayer list. For this we pray to you, O LORD:

LORD, have mercy.

We remember before you all whom we love but see no more. Give them eternal rest. For this we pray to you, O LORD:

LORD, have mercy.

After a brief silence, the Celebrant adds the following Doxology

O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Christ our LORD. Amen.

10:15 a.m. The Holy Eucharist, Rite Two

*The Congregation's spoken portions of the service are in **Bold**.*

The Hymnal is the blue hard-bound book;

H' notation refers to Hymns, with 'S' notation referring to Service Music found at the front of the Hymnal.

The ringing of the bell signals that our worship is about to begin; please stand as you are able.

Prelude

Hymn H – 126 *The people who in darkness walked*

DUNDEE

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. **Amen.**

Hymn S – 277 *Glory to God*

Hurd

Collect for the Second Sunday after the Epiphany

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

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There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,

the rod of their oppressor,
you have broken as on the day of Midian.

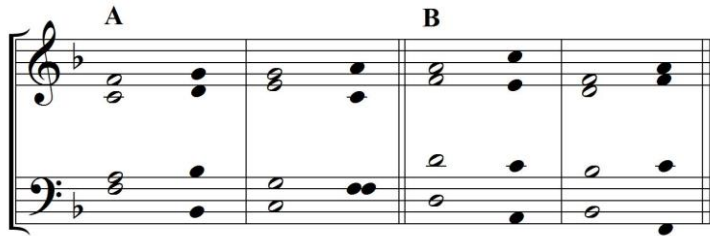
The Word of the Lord.

People

Thanks be to God.

Psalm 27:1, 5-13 *All sing the Psalm verses*

J. Meachen



- 1 The Lord is my light and my salvation; whom then shall I /fear? *
the Lord is the strength of my life; of whom then shall I be a-/fraid?
- 5 One thing have I asked of the Lord; one thing I /seek; *
that I may dwell in the house of the Lord all the days of my /life;
- 6 To behold the fair beauty of the /Lord *
and to seek him in his /temple.
- 7 For in the day of trouble he shall keep me safe in his /shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a /rock.
- 8 Even now he lifts up my /head *
above my enemies round a-/bout me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great /gladness; *
I will sing and make music to the /Lord.
- 10 Hearken to my voice, O Lord, when I /call; *
have mercy on me and /answer me.
- 11 You speak in my heart and say, "Seek my /face." *
Your face, Lord, will I /seek.
- 12 Hide not your face /from me, *
nor turn away your servant in dis-/pleasure.
- 13 You have been my helper; cast me not a-/way; *
do not forsake me, O God of my sal-/vation.

The Epistle

Lector

A Reading from 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

People

Thanks be to God.

Alleluia (*Cantor, All, Verse, All*)

Plainsong



The Holy Gospel

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew. (4:12-23)

People

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Reverend Julie D. Bryant

The Nicene Creed

The Celebrant and People pray together, standing as they are able

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Bulletin, Page 5

Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

The Celebrant and People pray together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome & Announcements

The Offertory

Choral Anthem

Ave Verum Corpus

W.A. Mozart

The Doxology *Lasst uns erfreuen*

Praise God, from whom all blessings flow; Praise him, all creatures here be -
 low; Al - le - lu - ia, al - le - lu - ia, Praise him a - bove, ye heaven - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Holy Communion

The Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people may stand or kneel as the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem S - 161 *Agnus Dei*

Hurd

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Communion; everyone is welcome to come forward for a blessing.
We use wheat-based hosts and wine for Communion; if you prefer gluten-free bread, please inform the priest.
If you are unable to go to the Altar for Communion, please notify an Usber; Communion will be brought to you.
If you would like to bring your pet with you to the Communion Rail for a blessing, please do so.*

Hymn H – 328 *Draw nigh and take the Body of the Lord*

Song 46

Hymn H – 333 *Now the Silence*

Now

The Post-Communion Prayer

Celebrant Let us pray.

People and Celebrant, standing as they are able

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn H – 542 *Christ is the world's true light*

St. Joan

The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

*The Sanctuary Flowers and Candle
are dedicated to the Glory of Almighty God.*

Meet & greet over refreshments in Julian Hall right after the service.

Every Sunday, our coffee teams do a great job of setting up Julian Hall and supplying baked & savory treats after both services. Be sure to extend a thank-you to this week's team*, and consider becoming a member as well.

**** This week's team: Melissa Christiansen, Michelle Lee, Laura Palma and John Kanlund.***

Thank you to Peter Mandery & Frank Simpson for setting up Julian Hall on Saturday.

Sunday Lectionary for the Season of Epiphany	
February 2 The Presentation, Candlemas, and Holy Baptism	Malachi 3:1-4; Psalm 84; Hebrews 2:14-18; Luke 2:22-40
February 9	Isaiah 58:1-9a, [9b-12]; Psalm 112:1-9, (10); 1 Corinthians 2:1-12, [13-16]; Matthew 5:13-20
February 16	Deuteronomy 30:15-20; Psalm 119:1-8; 1 Corinthians 3:1-9; Matthew 5:21-37
February 23	Exodus 24:12-18; Psalm 2; 2 Peter 1:16-21; Matthew 17:1-9
Ash Wednesday, February 26 Palm Sunday, April 5 Easter, April 12	

Saint Thomas of Canterbury Episcopal Church and School

44651 Avenida de Misiones Temecula, CA 92592
951 302 4566 www.episcopalchurchtemecula.org

Worship: Sundays, 8 and 10:15 in the morning; Wednesdays, 7 pm
Church Office Hours: Monday through Friday, 9 am to 2 pm
Preschool: Monday through Friday, 7 am to 6:30 pm

The Right Reverend Susan Brown Snook, *Bishop of San Diego*

The Reverend Julie D. Bryant, DMin., *Priest-in-Charge*
Ms. Sandra Guajardo, *Preschool Director*
Dr. Stephen Sturk, DMA, *Music Director*

Bishop's Committee

Jon Floth, *Sr. Warden (2020)*; Dr. Frank Rojas, *Jr. Warden (2021)*; Tess Crawford (2020); Dr. Deb Mitchell, (2020);
Virginia Patton (2021); Thomas Reid (2021); Mary Lou Thomas (2022); Chantel Blas (2022); Dr. Ed Rather (2022);
Lynn Dordahl, *Treasurer*.

ATTENTION † REMINDERS



**SWEETHEART
CAR SHOW**

Best of Show 2019:
Walt Lewis
1958 Chevy Impala

Registration
from 7:30 a.m.

Sat. Feb. 15 2020 10 a.m. – 2 p.m.

Presented by:
St. Thomas of Canterbury Episcopal Church & School
4465 I Avenida de Misiones, Temecula

***Awards * Event T-shirts * Food * Prizes * Bouncy Castle
* Music by Sounds Divine**

Car pre-registration: \$25 (by Feb. 11, 2020)
Day of show car registration: \$30 (no T-shirt)

Register at: episcopalchurchtemecula.org/carshow

For information phone 951-815-8203
* Fun for the whole family * This is a pet friendly event

**Sponsors and raffle prizes are needed!
Forms are in the narthex.**

ANNUAL CHURCH MEETING

Sunday, February 23, 2020

The Annual Church Meeting and Potluck will take place in Julian Hall following the 10:15 service on February 23, 2020.

Exciting fundraiser for Preschool Playground Project!

It is Boon Supply (formerly Mixed Bag Designs) which we did two years ago and was a big success. The display and catalogs are available Thursday, January 23rd with sales through Thursday, February 6th. Selling packets are on the table in the Narthex.

Spread the Word

We have extra copies of the Canterbury Tales and invite you all to please take a copy or two and share them with your family, friends, senior centers and other locations as you deem appropriate. Thank you for sharing the news of the wonderful work we are doing here at St Thomas of Canterbury Episcopal Church.

PRAYERS AND SQUARES



Members of our community make small quilts to bring comfort to those in need, particularly those suffering physically.

Quilt request forms are in the church pew holders, and can be returned to Deb Mitchell via the offering plate or in her mailbox in the church office. Quilts may be requested for anyone known to have a need.

The quilt this week was requested by Monica Walton for a coworker's husband Mike Lemire who is ill with cancer. Please tie a knot and say a prayer for peace and healing for Mike.

FOOD DONATIONS



Please remember to bring in donations during the month for our pantry.

We bless and deliver food to hungry people and pets twice a month.

Grocery bags and shopping lists are provided in the Narthex.

The food goes to the Community Mission of Hope; please support this important ministry.

306 pounds of food was donated on December 6th

Alcoholics Anonymous Open Meeting

Every Wednesday evening, 7:30 to 8:30 p.m. Julian Hall

The congregation is glad to host this recovery group.

Stay Informed!

Stay informed and see what is going on at St. Thomas and the Diocese by signing up for our Wednesday e-blast. Go to our website: episcopalchurchtemecula.org Click on 'Stay Informed,' and sign up.



PRAYER LIST



SAINT THOMAS OF CANTERBURY EPISCOPAL CHURCH

We invite you to pray throughout the week with the Daughters of the King for the needs and concerns of the church. DOK receives your prayer requests submitted on prayer request forms in the "pews." Requests are either for DOK-confidential or for this public Prayer List.

Please indicate your preference on the prayer request forms.

Requests will be kept on this and the confidential list for 4 weeks (or longer if requested).

(* Indicates those that have died and their family and friends.)

If you have a pastoral care need please call the office at (951)302-4566, or our Priest-in-Charge, the Reverend Julie Bryant at (310)625-9377.

For the Week of Sunday, January 26 through Sunday, February 2

FOR OUR CLERGY

Michael, our Presiding Bishop
Susan, our Bishop
Julie, our Priest-in-Charge

FOR THE NATION AND ALL IN AUTHORITY

Donald, our President; Gavin, our Governor; &
Michael, our Mayor

FOR THOSE SERVING IN THE ARMED FORCES

Steve McNeil (*friend of Faisal Sipra*)
Drew Durivage (*nephew of Jon Floth*)
Ryan Conner (*grandson-in-law of Kay Bemis*)
Taylor Day (*grandson of Kay & Ed Rather*)
Ryan Longwell (*friend of the Tisdales*)
Weston Izzi (*grandson of the Klipperts*)
Eric Grindle (*son of Susan Grindle*)
Patrick Furlong (*son of Debbie & Patrick Furlong*)
Ben Irvin (*stepbrother of Maggie Cabral*)
Eric Cirincione (*cousin of Maggie Cabral*)
McKenna Izzi (*granddaughter of the Klipperts*)
Adrian Busbee (*grandson-in-law of Mary Lou Thomas*)
Trevor Hilligoss (*grandson of Virginia Patton*)
Mat Hobby (*son of John & Tess Crawford*)
Jared Faherty (*req. by Deb Mitchell*)
Aaron Looper (*son-in-law of the Jumps*)

FOR THOSE SUFFERING: BODY, MIND, SPIRIT

Viki Iredale-Tangas
Chris Junger
Roland Steele
Ann Ludwig
Barbara Mina
Michael K Brown, kidney disease (*son of Roberta Brown*)
Donna Happ
Coral Bergman
Janet Bingham
Roberta Brown
Judy Pellam
Joan Wanner

Stewart Crawford
Gina Diamante
Jaden Drago (*grandson of Richard and Marva Ross*)
Paul Berry (*friend of Melissa Christiansen who has terminal cancer*)
Josh – medical issues (*req. by Diane Swarts*)
Cynthia Darby – surgical recovery (*friend of Chris Junger*)
Derrick Allen (*great-step-grandson of Heidi Allen*)
*Teresa Hamer & family (*mother of Jared Aichouri*)
*Heather McIntosh & family (*daughter of Joy Winter*)
Aaron Pratt (*son of Laurie Pratt*)
Doug & Maggie Merante
Mike Bramhall
Josie Harris (*friend of Mary Lou Thomas who suffered a heart attack*)

FOR SAFE PREGNANCY & BIRTH

Gabby Day (*granddaughter-in-law of the Rathers*)
Haleigh Looper (*daughter of Darren & Sonya Jump*)

THANKSGIVING FOR SAFE BIRTH OF ...

Rene Gabriel Juarez (*great grandson of Phil & Ana Mihok*)

FOR SAFE TRAVELS

FOR WISDOM & GUIDANCE

Laura Palma (*encouragement for job search*)
Frank Lilly (*son of Mary Lou Thomas*)
Brian & Hazel Hopley (*move to Arizona*)

THANKSGIVING FOR

FOR THOSE WHO HAVE DIED

*Jared Aichouri
*Joy Winter

FOR OUR PETS WHO HAVE DIED

