



Let's Take Ten!

As part of our life-long learning, we'll spend a few minutes each week before worship highlighting something about the service, or the source of prayers and meditations.

We Need Help as We Regather for Worship

101 and Beyond

Parade

Recycling

CMoH Food Drive

“Hear the Word of God” every Tuesday at 2 p.m. Lani-Karyn Jones introduces then read passages of the Bible. This is a time to immerse yourself in the beloved Word, to let it wash over you, and carry you into deeper relationship with God and the human family. We're reading Paul's Letter to the Ephesians.

Zoom Meeting ID: 812 1569 2448 No Password Required.

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Saint Thomas of Canterbury
44561 Avenida de Misiones, Temecula 92592

Gathering via Zoom in Temecula and Surrounding Communities!

Fourth Sunday after Pentecost
June 28, 2020 9 o'clock in the morning

*Today's Worship Leaders include:
Marimel Almodiel, Melmar Almodiel, Jim Brohlin, John Crawford, Tess Crawford,
Russell Higgins, Mary Lou Thomas, Warren Rippee, and The Reverend Julie D Bryant.*

Musical Interlude - "In Full and Glad Surrender"

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Musical Interlude - 'Trust in the Lord'

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Lesson

Tess Crawford

Lector A Reading from the Prophet Jeremiah. 28:5 - 9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to

this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord.

People **Thanks be to God.**

Psalm 89:1-4,15-18

Melmar Almodiel

Prayed by whole verse, alternating Reader and Congregation

Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

**For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.**

"I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

**'I will establish your line for ever, *
and preserve your throne for all generations.'**"

Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.

**They rejoice daily in your Name; *
they are jubilant in your righteousness.**

For you are the glory of their strength, *
and by your favor our might is exalted.

**Truly, the Lord is our ruler; *
the Holy One of Israel is our King.**

The Epistle

Elena Gimpel

Lector A reading from Paul's Letter to the Romans. 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to

righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew. 10:40-42

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

Musical Interlude - 'Make Me a Channel of Your Peace'

The Nicene Creed

All standing as they desire, or are able.

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the
resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Russell Higgins begins our Prayers

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Michael and Susan our Bishops, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

Jim Bohlin continues

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For the towns in which we live, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

John Crawford continues

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

Mary Lou Thomas continues

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

For the absolution and remission of our sins and offenses, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

Marimel Almodiel concludes

In the communion of Saint Thomas of Canterbury and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

A Prayer for Spiritual Communion

Celebrant Acknowledging our longing to be physically close to one another, to share the blessing of Communion in common, and praying that when we do so, we remember this longing for you.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. I embrace you as you are already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.

Musical Interlude - 'The Lord's Prayer' in Swedish

The Lord's Prayer

The Celebrant invites the people to join in the Lord's Prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

Musical Interlude - 'Faith of Our Fathers'

The Blessing

The Celebrant pronounces God's blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

The Peace

All stand as they are able; the Celebrant says to the people

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*The people greet those nearby and at a distance with gestures and signs of love.
Please stay connected for Coffee Hour!*

Today's question:

The Dismissal

Celebrant Let us go in peace to love and serve the Lord!

People **Thanks be to God!**